Prepared By	UNOFFIC	IAL COPY
* }		•
MICHAEL D. RANDOLPH 350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 60610 and When Recorded PRISH MORIGAGE COMPANY		
CHICAGO, ILLINOIS 60610	ĺ	97925467 _{Page 1 of 1}
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婚 1	,)	4565/0171 30 001 1997-12-09 12:28:53 Cook County Recorder 23.30
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and When Recorded	Mail To	
and when recorded	1	
350 WEST HUBBARD-SULTE 222 CHICAGO	j	
ILLINOIS 60610		
L DM	Ţţ	
<i>DP</i> 1	 i	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	notion Assistment	
Corpo	ration Assignment	of Real Estate Mortgage
LOAN NO.: 5686/426905P) , , , , , , , , , , , , , , , , , , ,	
	Andersigned hereby grants, assi	igns and transfers to
COUNTRYWIDE HOME		
400 COUNTRYWIDE SIMI VALLEY, CAL		
SIMI VALLEY, CAL all the rights, title and interest executed by TIMOTHY A. I	t of undersioned in and to that ce	rtain Real Estate Mortgage dated UULY 31, 1997
executed by TIMOTHY A. I	SBENSHADE AND	
ISABEL LOPEZ, HUSBAND A to PRISM MORTGAGE COMPA a corporation organized unde		
O PRISM MORTGAGE COMP		VI I VALGYE
•	THE HIM OF	
and whose principal place of CHICAGO, ILLINOIS 608	THE THE PERSON P	
CHICAGO, ILLINOIS 608 and recorded in Book/Volum No.4/50/22 COOK hereinafter as follows: Commonly known as 434 To		, page(s) , as Document
No.44563722 COOK	County Record	
hereinafter as follows:	(See Reverse for I	
Commonly known as 434 T	MOTHY COURT, SCHAUMBURG,	ILLINOIS 80193
TOGETHER with the note o	r notes therein described or referr	red to, the money due and to become due thereon with interest,
1 11 1 1 1 1	cerue under said Real Estate Mort	
8		
STATE OF ILLINOIS	PRI	SM MORTGAGE COMPANY
COUNTY OF COOK		0.
STATE OF ILLINOIS COUNTY OF COOK On JULY 31, 1997 (Date of Excel	before	U _x
(Date of Exe		
e . the the angeragnes a riv.	ary Public in and for said	- James ty's
County and State, personally	appeared	By: JAMES HAYES // Its: Controller /
JAMES HAYES known to me to be the con	PDOLLED	Its: CONTROLLER V
and	ROLLER	
known to me to be		By:
	which executed the within	its:
	xed to said instrument is the	1/57
	ration: that said instrument	Witness:
	behalf of said corporation	\$
	a resolution of its Board of nowledges said instrument to	3 CONIN - ₹
be the free act and deed of sa		State of the control of the state of the sta
Notary Public Ledi	Cosk Cosk	Commence of the commence of th
roomy runno -	County,	
My Commission Expires		(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
		Rev. 08/17/95 DPS 171

BOX 333-CTI

UNOFFICIAL COPY 97925467 Page 2 of 2

690 SdQ

RIDER - LEGAL DESCRIPTION

Proberil of Coot County Clerk's Office
NI REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, LOT 829 IN LANCER SUBDIVISION UNIT NUMBER 8, BEING A SUBDIVISION OF

0000-870-777-92-40