

Recording Requested by / Return To:
LAWYERS TITLE INS. CO.
10 S. La Salle St., Suite 2500
CHICAGO, IL 60603

Release Of Mortgage

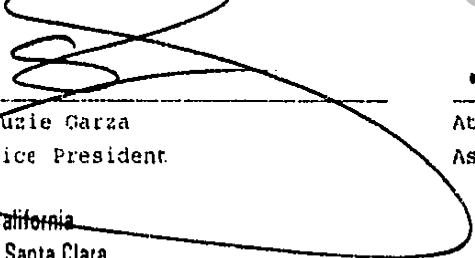
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: MARY CONRAD, SHARON MROZEK A/K/A SHARON M. MROZEK,
Recorded in Cook County, Illinois, on 11/22/96 as Instrument # 96055643
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/26/97
Avondale Federal Savings Bank, as Attorney-in-Fact
for Lasalle National Bank, as Trustee


97-10631

By: 
Suzie Garza
Vice President


Attest: Marlene Conley
Assistant Secretary

State of California
County of Santa Clara

On 11/26/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, an Attorney-in-Fact.


Notary: Kim Gorman
My Commission Expires Dec. 05, 1997



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0010028304 P.I.F.: 11/10/97
FINAL RECON.IL 90572 Inv: 1 1 11/26/97 04:15:25 12-031 IL Cook 33:20 1
REMITTER

Lawyers Title Insurance Corporation

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ADDENDUM TO RELEASE OF MORTGAGE

00572 Loan #: 0010028304 (12-031 IL Cook)

Tax ID: 24-10-107-023 V 242

Date of mortgage: 01/12/96 Amount of mortgage: \$75000.00 Address: 9604 S. Kenneth Oak Lawn, IL 60453

MARK MROZEK

LOT 2 IN DONALD H. BRINKMAN'S RESUBDIVISION OF LOT 1 IN BLOCK 7 IN CHARLES V. MC CERLEAN'S 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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