25665 _{Page 1 of}

88/0254 03 001 1997-12-D9 14:08:37 Cook County Recorder

QUIT CLAIM DEED

tatito v (LI (NO S) (Con ora ion to Corpo a ion)

| THE | GR | AN' | I'OR |
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| | | | |

からいる 大田 二十八日

SWEETHEART CUP COMPANY INC.

a corporation created and existing under and by virtue of the laws of Delaware the State of and duly authorized to transact _, for the consideration DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors. of said corporation, CONVEYS and QUIT CLAIMS to

(The Above Space For Recorder's Use Only)

SWEETHEART HOLDINGS INC.

| a corporation organized and existing under and by virtue of the laws of the State of Delaware | |
|---|------|
| naving its principal office at the following address 7575 S. Kostner Avenue, Chicago, IL | |
| all interest in the following described Real Estate situated in the Count | v of |
| Cook and State of Illinois, to wit: | |

stached hereto and made a part hereof.

Subject to the legal operation and effect of the Mortgage and Assignment of Rents, Leases and Leasehold Interest between Grantor and United States Trust Company of New York dated as of August 30, 1993, recorded on August 31, 1993, in the office of the Recorder of Cook County Illinois, as Document Number 93693034; and Mortgage, Assignment of Leases, Rents and Profits Financing Statement and Fixury Filing between Grantor and Bankers Trust Company dated August 25, 1993, recorded on August 31, 1993, in the office of the incorder of Cook County, Illinois, as document Number 93693036 (collectively 'the Mortgages'). Grantee, by its acceptance (fithis Deed, shall not be deemed to have assumed the Mortgages or the debt secured thereby, it being intended that Grantes that have no personal liability for the payment of the debt secured by the ASSISTMORTGAGE, or for the performance of observance of the covering, terms and conditions of the Mongage RAGRAPH kean nasari . . .

| 1 | San San Day | Jahren and a Lang. | . <u>s.a.u</u> a.) (| D) OF THE CRECAGO | |
|-----------------------|------------------------------|----------------------|-----------------------|------------------------|--------------|
| MALA | buyer poito | r or Repres on | ATARA TELEFOR | LNAMOR | |
| | D0391 201101 | e or neprement | 161V6. | R | |
| | LUIEN, JOSEPH CO | E NEP. | Citi CHI/YM | walk. | |
| In Wkness Whereof | , said Grantor has cause | d its corporate seal | to be hereto affixed | and has caused its nam | re to be |
| signed to these prese | ents by its <u>Vice</u> Pres | ident, and attested | by 1'\ssistant | Secretary, this _ | <u> 11th</u> |
| day of October | , 19 <u>_93</u> . | | | | |
| | | | | | |

COMPANY IMPRESS CORPORATE SEAL HERE ATTEST: Jane

VICE PRESIDENT

Assistant SECRETARY

I, the undersigned, a Notary Public on and for the County Daniel M. Carson <u>Cool</u> State of Illinois, County of Carson and State aforesaid, DO HEREBY CERTIFY, that personally known to _ President of the SWEETHEART CUP COMPANY me to be the __ INC.

IMPRESS NOTARIAL SEAL HERE

Jane M. Abed _ personally known to me to be corporation, and _ the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as poured before me this day in person and severally acknowledged that as such <u>Vice</u> President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

| Given under my hand and official seal, this | 11th | day of October | 19_93 |
|--|-------------|----------------|-------|
| NOTARY PUBLICATION OF ILLINOIS Commission expires 3:001 (4#1825 3/26/94 | 1094 Deleta | Kurnich | , |
| ************************************** | | NOTARY PUBLIC | |

This instrument was prepared by Stephen G. Tomlinson, Ellis, 200 E. Randolph Drive, Chicago, IL

| | STEPHEN G. TOMLINSON (Kirkland & Ellis | 1 |
|------------|---|---|
| | (Name) 200 E. Randolph Drive | |
| MAIL TO: { | (Address) | } |
| Į | Chicago, IL 60601 | |
| | (City, State and Zip) | |

| ADDRESS OF PROPERTY: |
|---|
| 7575 S. Kostner Avenue |
| Chicago, IL |
| THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSE ONLY AND IS NOT A PART OF THIS DEED. |
| SEND SUBSEQUENT TAX BILLS TO: |
| |

AFFIX "RIDERS" OR REVENUT STAMPS HERE

Property of Cook County Clerk's Office

7575 S. Kostner 1400 W. 37th Chicago, II.

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

A PART C? THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART IS MORE PARTICULARLY DESCRIBED AS FOLLOWS::

BEGINNING IT THE INTERSECTION OF A STRAIGHT LINE HEREINAFTER REFERRED TO A LINE
"A" WHICH EX'ENDS EAST FROM A POINT ON THE WEST LINE OF SAID SECTION 27, WHICH IS
644.56 FEET SOUTH FROM THE NORTHWEST CORNER OF THE SOUTH 1/2 OF SAID SECTION TO A
POINT ON THE EAST LINE OF SAID SECTION 27, WHICH IS 619.17 FEET SOUTH FROM THE
NORTH EAST CORNER OF SAID SOUTH 1/2 WITH THE EAST LINE OF THE WEST 50 FEET OF
SAID SECTION 27 AND MUNNING THENCE EAST ALONG SAID LINE "A", A DISTANCE OF
3486.00 FEET TO THE EAST LINE OF THE WEST 3536.00 FEET (MEASURED PERPENDICULARLY)
OF SAID SECTION 27; THEMAS NORTH ALONG SAID EAST LINE OF THE WEST 3536.00 FEET A
DISTANCE OF 20.00 FEET TO TAX PLACE OF BEGINNING; THENCE WEST ALONG A LINE 20.00
FEET NORTH OF AND PARALLEI TO SAID LINE "A", A DISTANCE OF 1030.00 FEET; THENCE
NORTH ALONG THE EAST LINE OF THE WEST 2506.00 FEET (MEASURED PERPENDICULARLY) OF
SAID SECTION 27, A DISTANCE OF 2364.00 FEET; THENCE EAST ALONG A LINE 1384.00
FEET MORTH OF AND PARALLEL TO SAID LINE "A", A "ISTANCE OF 1030.00 FEET; THENCE ...
SOUTH ALONG SAID EAST LINE OF THE WEST 3536.00 FEET OF SECTION 27, A DISTANCE OF
1364.00 FEET TO THE PLACE OF BEGINNING (EX.EPT THAT PART THEREOF LYING MORTH OF
THE NORTH LINE OF THE SOUTH 1/2 OF SECTION ..., AFORESAID), ALL IN COOK COUNTY,
ILLINOIS

ALSO

PARCEL 2:

A PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 FORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART IS MORE PARTICULARLY DESCRIBED AS FOLLOWS::

BEGINNING AT THE INTERSECTION OF A STRAIGHT LINE HERPINAFTER REFERRED TO AS LINE "A" WHICH EXTENDS EAST FROM A POINT ON THE WEST LINE OF SAID SECTION 27, WHICH IS 644.66 FRET SOUTH FROM THE NORTH WEST CORNER OF THE SOUTH 1/2 OF SAID SECTION TO A POINT ON THE EAST LINE OF SAID SECTION 27, WHICH IS 619.17 TRET SOUTH FROM THE NORTH EAST CORNER OF SAID SOUTH 1/2 WITH THE EAST LINE OF THE VEST 50 FRET OF SAID SECTION 27 AND RUNNING THENCE EAST ALONG SAID LINE "A", A DISTANCE OF 3486.00 FRET TO THE EAST LINE OF THE WEST 3536.00 FRET (MEASURED PERPENDICULARLY) OF SAID SECTION 27; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 3536.00 FRET. A DISTANCE OF 20.00 FRET TO THE PLACE OF BEGINNING; THENCE WEST ALONG A LINE 26.00 FRET NORTH OF AND PARALLEL TO SAID LINE "A", A DISTANCE OF 1030.00 TRET; THENCE MORTH ALONG THE EAST LINE OF THE WEST 2506.00 FRET (MEASURED PERPENDICULARLY) OF SAID SECTION 27, A DISTANCE OF 1364.00 FRET; THENCE EAST ALONG A LINE 1384.00 FRET NORTH OF AND PARALLEL TO SAID LINE "A", A DISTANCE OF 1030.00 FRET; THENCE SOUTH ALONG SAID EAST LINE OF THE WEST 3536.00 FRET OF SECTION 27, A DISTANCE CF

,2C.

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PERPENDICULARLY) OF SECTION 27; THENCE SOUTH ALONG SAID EAST LINE OF THE WEST 3536.00 FRET. A DISTANCE OF 688.98 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 5:

PASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1, 2, 3 AND 4, AS CREATED BY GRANT FROM CHICATO THOUSTRIAL DISTRICT INC., A CORPORATION OF ILLINOIS, TO SWEETHEART CUP CORPORATION, A CORPORATION OF MARYLAND, DATED ADGUST 14, 1966 AND RECORDED OCTOBER 18, 1/6/ AS DOCUMENT 19972008 AND AS MODIFIED BY AGREEMENT DATED AUGUST 14, 1966 AND RECURIED OCTOBER 31, 1966 AS DOCUMENT 19982474 AND AS SUPPLEMENTED BY SUPPLEMENT TO AGREEMENT RECORDED ADGUST 28, 1967 AS DOCUMENT 20242883 AND SECOND AMENDMENT TO AGRIEVETT RECORDED DECEMBER 29, 1969 AS DOCUMENT NUMBER 21045716 AND IN DEEDS FROM THE UNITED STATES OF AMERICA TO CHICAGO INDUSTRIAL DISTRICT DATED APRIL 17, 1962 AND RICORDED APRIL 18, 1962 AS DOCUMENT 18451804 AND DATED APRIL 23, 1964 AND RECORDED APRIL 27, 1964 AS DOCUMENT 19109916 AND AS MODIFIED BY INSTRUMENTS RECORDED AS DOCUMENTS 1867:129 D 19514594, RESPECTIVELY.

PARCEL 6:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE EME/IT OF PARCEL 5 CONTAINED IN DEED DATED JANUARY 17, 1937 AND RECORDED FEBRUARY 25, 1937 AS DOCUMENT 11954481 FROM THE trustees of the central manufacturing district under an indenture and declaration of TRUST DATED FEBRUARY 1, 1916 TO THE NORTHWEST COMPANY TO USE THE 40 FOOT PRIVATE STREET KNOWN AS SOUTH LOOMIS PLACE ADJOINING ON THE JEST OF PARCEL 5 AND ALSO THE 66 FOOT PRIVATE STREET KNOWN AS WEST 37TH STREET ADJULKING ON THE SOUTH OF PARCEL 5 TO THE EAST LINE OF THE PUBLIC STREET KNOWN AS SOUTH ASSLAND AVENUE. -16/4's Office

PARCELS 1, 2, 3, 4

PROPERTY ADDRESS: 7575 South Kostner Avenue

Chicago, Illinois

PERMENANT TAX I.D. NUMBERS: 19-27-401-037-0000

19-27-401-048-0000 19-27-100-029-0000

19-27-100-042-0000

19-27-100-043-0000 19-27-100-044-0000

19-27-100-023-0000

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1364.00 FEST TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF LYING SOUTH OF THE MORTH LINE OF THE SOUTH 1/2 OF SECTION 27 AFORESAID), IN COOK COUNTY, ILLINOIS

OBJE

PARCEL 3:

A PART OF 7.5 NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART IS MORE PARTICULARLY DESCRIBED AS FOLLOWS::

BEGINNING AT THE INTERSECTION OF A STRAIGHT LINE HEREINAFTER REFERRED TO AS LINE "A" WHICH EXTENDS BAIT TROM A POINT ON THE WEST LINE OF SAID SECTION 27, WHICH IS 644.66 FEET SOUTH FROM THE NORTH WEST CORNER OF THE SOUTH 1/2 OF SAID SECTION TO A POINT ON THE EAST LINE OF SAID SECTION 27 WHICH IS 619.17 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SOUTH 1/2 WITH THE RAST LINE OF THE WEST 50 FEET OF SAID SECTION 27 AND RUNNING THENCE EAST ALONG SAID LINE, A DISTANCE OF 3466.00 FEET TO THE EAST LINE OF THE WEST 3536.00 FEET (MIPCURED PERPENDICULARLY) OF SAID SECTION 27; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 3536.00 FEET, A DISTANCE OF 1364.00 FEET TO THE PLACE OF BEGINNING; THENCE WEST 1LONG A LINE 1384.00 FEET NORTH OF AND PARALLEL TO SAID LINE "A", A DISTANCE OF 1030.00 FEET MERCE MORTH ALONG THE EAST LINE OF THE WEST 2506.00 FEET (MEASURED PERIEDICULARLY) OF SAID SECTION 27, A DISTANCE OF 571.00 PEET; THENCE EAST ALONG A LINE 1915 OF FEET NORTH OF AND PARALLEL TO SAID LINE "A", A DISTANCE OF 1030.00 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE WEST 3536.00 FEET OF SECTION 27, A DISTANCE OF 571.00 PEET TO THE PLACE OF 5:GINNING, TO COOK COUNTY, ILLINOIS

ALSO

PARCEL 4:

A PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 WORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART IS MORE PARTICULARLY DESCRIBED AS FOLLOWS::

BEGINNING AT THE INTERSECTION OF A STRAIGHT LINE HEREIVAPTER REFERRED TO AS LINE "A". WHICH EXTENDS EAST FROM A POINT ON THE WEST LINE OF SAID SECTION 27, WHICH IS 644.66 FEET SOUTH FROM THE NORTH WEST CORNER OF THE SOUTH 1/2 OF FAZD SECTION TO A POINT ON THE EAST LINE OF SAID SECTION 27, WHICH IS 619.17 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SOUTH 1/2 WITH THE EAST LINE OF THE WEST 50 PUET OF SAID SECTION 27. and running thence east along said line "A". A distance of 348(.00 feet to the east LINE OF THE WEST 3536.00 FRET MEASURED PERPENDICULARLY OF SAID SECTION 27; THENCE MORTH ALONG SAID EAST LINE OF THE WEST 3536.00 FEET, A DISTANCE CF 1935.0 FEET TO THE PLACE OF BEGINNING; THENCE WEST ALONG A LINE 1955.00 FEET NORTH OF AND PARALLEL TO SAID LINE "A", A DISTANCE OF 20.00 FEET, THENCE NORTH ALONG THE EAST LINE OF THE WEST 3516.00 FEET OF SECTION 27, A DISTANCE OF 694.73 FEET MORE OR LESS TO CAS intersection with a straight line extending southeastwardly from a point on the north AND SOUTH CENTER LINE OF SKID SECTION 27, WHICH IS 401.70 FEET (MEASURED ALONG SAID CENTER LINE) SOUTH FROM THE NORTH LINE OF SAID SECTION 27, TO A POINT ON THE EAST LINE OF SAID SECTION 27, WHICH IS 1145.00 FRET SOUTH FROM THE NORTH BAST CORNER THERBOF; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 20.81 FEST TO ITS INTERSECTION WITH SAID BAST LINE OF THE WEST 3536.00 PEST (MEASURED

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

SWEETHEART CUP COMPANY INC.

Dated November 30, 1997

Signature: By:

Daniel M. Carson, Vice President

Subscribed and sworn to before me by the

this 254day of November

1997.

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real state in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

SWEETHEART HOLDINGS IN C

Dated November 30, 1997

Signature: By:

Daniel M. Carson, Vice President

Subscribed and sworn to before me by the

this 25 day of November

1997.

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