

UNOFFICIAL COPY 97925076

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4578/0037 45 001 1997-12-09 10:51:00

Cook County Recorder 23.00

PREPARED BY:

FIRSTCLASS MORTGAGE

1626 COLONIAL PARKWAY

INVERNESS, IL 60067

After Recording, send docs to:

Crossland Mortgage Corp.

2801 Coho Street Suite 306

Madison WI 53713

Loan # 8464802

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 2nd, 1997 executed by WILLIAM N BIESMANN and KATHERINE G BIESMANN, husband and wife

to FIRSTCLASS MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1626 COLONIAL PARKWAY, INVERNESS, IL 60067

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 7 IN BLOCK 2 IN HARTREY'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 10-12-106-004-0000

WARD #

ALSO KNOWN AS: 2316- 18 WEST HARRISON ST, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

Loan #: 2464802

State of Illinois
County of DuPage

FirstClass Mortgage:

x Christine L. Schmid
By: Christine L. Schmid
Its: Operations Manager

On DECEMBER 2, 1997 before me,
the undersigned, a Notary Public in and
for said County and State, personally
appeared Christine L. Schmid known to me
to be the Operations Manager of the
corporation herein which executed the
within instrument, that the seal affixed
to said instrument is the corporate seal
of said corporation, that said
instrument was signed and sealed on
behalf of said corporation pursuant to
its by-laws or a resolution of its Board
of Directors and that she acknowledges
said instrument to be the free act and
deed of said corporation.

Notary Public x

(signature)

(This Area for Official Notarial Seal)

Residing in the County of: ClarkMy Commission Expires: 1/25/98

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