

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE SAVINGS AND LOAN ASSOCIATION
Original Mortgagor: PARKWAY BANK, AN ILLINOIS BANKING ASSOCIATION
Recorded in Cook County, Illinois, on 03/15/77 as Instrument # 24057630
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/06/97
Avondale Federal Savings Bank

By: Tina L. Perez
Tina L. Perez
Vice President

Wayne E. Biver
Attest: Wayne E. Biver
Vice President

State of IL
County of DuPage

On 11/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Tina L. Perez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank.

Tracy L. Zingen
Notary:
My Commission Expires 8-7-2001



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8868
LN# 0110175026 P.I.F.: 10-20-97
FINAL RECON.IL 90572 Inv: 0 1 11/06/97 15:41:49 12-031 IL Cook 25:18 69

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P.2
N.-
M.Y
11/6/97

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0110175026 (12-031 IL Cook)

Tax ID: 12-12-417-040

Date of mortgage: 07/21/77 Amount of mortgage: \$53000.00 Address: 7502 W Strong Ave Harwood Heights, IL 60656

LOT 40 (EXCEPT THE WEST 6 FEET THEREOF) IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE SOUTH EAST QUARTER AND PART OF THE WEST HALF OF THE SOUTH EAST QUARTER AND THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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