

97925371

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4586/0052 05 001 1997-12-09 13:05:57
Cook County Recorder 23.50

<p>Prepared by:</p> <p>BETH M TOUSEK AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067</p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to:</p> <p>AMERICAN HOME FINANCE INC. 830 W. NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTN: POST CLOSING #9111798</p>	<p>ATTORNEY'S NATIONAL TITLE NETWORK, INC.</p>

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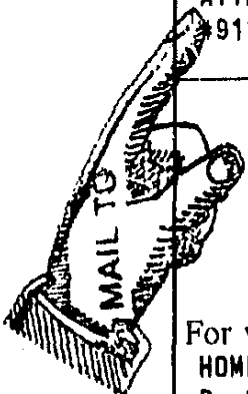
ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

970580-PAL-B

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#9111798



For value received, the undersigned hereby grants, assigns and transfers to:
HOMESIDE LENDING INC.

P. O. BOX 45110
JACKSONVILLE, FLORIDA 32232-5110
ATTN: FINAL DOCUMENTS

97925370

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated November 28, 1997 and executed by HAROLD G. TEETER II AND KIM M. TEETER, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#9111798

970580-PAL-B

LOT 98 IN BRICKMAN MANOR 1ST ADDITION UNIT 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-26-306-012

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *John M. Ratkovich*
John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

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On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public: *Richard J. Soukup*

County: *Lake*

Commission Exp: *4-22-2001*

Date: *11-23-97*

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This Page must be recorded simultaneously with page 1 of this document!**