

# UNOFFICIAL COPY

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Jimmie Swint  
6544 SOUTH UNION  
Chicago, IL 60621

. DEPT-01 RECORDING #2  
. T0013 TRAN 6406 12/10/97 10:54:0  
. #8565 # TR \*-97-9264  
. COOK COUNTY RECORDER



Property of Cook County Clerk's Office

### SATISFACTION

Reconveyance Department # 2670419 "Swint" Lender ID 348/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

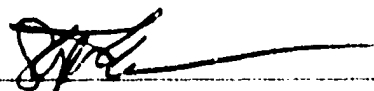
Original Mortgagor: JIMMIE L. SWINT, AN UNMARRIED MAN  
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
Dated: 12/13/1996 and Recorded 12/30/1996 as Instrument No. 96976492 in the County of COOK State of ILLINOIS

Legal: LOT 6 AND THE SOUTH 3 FEET OF LOT 5 IN BLOCK 1 IN ANGIE PAGE'S SUBDIVISION OF LOTS 9, 10, 11, 12 AND 14 AND THE NORTH 45 FEET OF LOT 15 IN BLOCK 15 IN LINDEN GROVE, A SUBDIVISION OF THE WEST 35 ACRES OF THE NORTH 70 ACRES AND THE SOUTH 90 ACRES OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 20-21-116-035  
Property Address: 6544 South Union, Chicago, IL, 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

New Century Mortgage Corporation By: Advanta Mortgage Corp. USA, Attorney-In-Fact Rec 9/22/97, #97696752  
On November 18, 1997

By:   
STEPHANIE ADONA, ASST. SECRETARY



HJB-19971118-0074 ILCOOK COOK IL BAT 2245 KXLSOM1

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P2  
2/24/98

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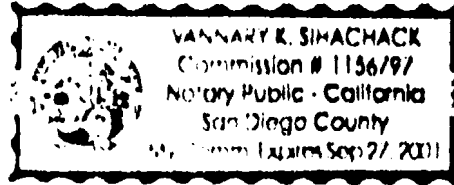
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

ON November 18, 1997, before me, Vannary K. Simachack, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Vannary K. Simachack*  
Vannary K. Simachack  
Notary Expires 09/27/2001 #1156797



★ Document Prepared By: *Arlene Pablo* (This area for notarial seal)  
Arlene Pablo, 18875 West Bernardo Drive, San Diego, CA 92127  
HJB-19971118-0074 ILCOOK COOK IL BAT 224928004 9 KILBOM1

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R DEPT-01 RECORDING \$25.50  
T#0013 TRAN 6+06 12/10/97 10:54:00  
COOK COUNTY RECORDER \$8565 # TB #-97-926411