

722571  
PIF: 10-27-97

Drafted By: Debi Rutledge  
First of America  
Loan Services Inc.  
Attn: K-A12-2D  
PO Box 51418  
Kalamazoo, MI 49005



DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of JANUARY 28, 1994 A.D., made and executed by ODED GARGIR AND SUZETTE D RUSH-GARGIR AS HUSBAND AND WIFE of the first part, to FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.\*

of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of ILLINOIS DOCUMENT 94-116671

recorded on FEBRUARY 4, 1994, is fully paid, satisfied and discharged on November 14, 1997.  
\*subsequently assigned to FIRST OF AMERICA MORTGAGE COMPANY dated JANUARY 28, 1994 RECORDED FEBRUARY 4, 1994 DOCUMENT 94-116672  
SEE ATTACHED LEGAL TAX ID #04-10-307-003

Signed, Sealed and Delivered in the Presence of:

First Of America Loan Services, Inc.  
F/K/A First of America Mortgage Company  
One First of America Parkway  
Kalamazoo, MI 49009

Debi Rutledge  
Debi Rutledge

BY: Louise M Schaner  
Louise M Schaner  
Its: Mortgage Servicing Officer

STATE OF MICHIGAN  
County of Kalamazoo

On November 14, 1997 A.D., before me a Notary Public in and for said County, personally appeared Louise M Schaner to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:  
Oded Gargir  
1725 Walters  
Northbrook IL 60062

MARLENE J. MECHLING  
NOTARY PUBLIC - KALAMAZOO COUNTY, MI  
MY COMMISSION EXPIRES 11/17/00

Marlene J Mechling  
Marlene J Mechling  
KALAMAZOO COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 11-17-2000

5-4  
P-2  
N-H  
M-7  
JHK

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LOT 7 IN BLOCK 7 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET THEREOF TAKEN OR USED FOR STREET) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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