

UNOFFICIAL COPY

Loan # 6577666
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

THIS SPACE PROVIDED FOR RECORDER'S USE:

WHEN RECORDED RETURN TO:

Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

97926756

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459779020 03 001 1997-12-10 08:51:22
Cook County Recorder 23.00

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6577666

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to
Norwest Mortgage Inc., a California Corporation
800 Marquette Avenue South, Minneapolis, MN 55402
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 3, 1997
executed by Firststar Bank, as Trustee Under Trust Agreement dated June 10, 1996 and known as Trust Number 6854
to Park Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as
Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 10-33-320-008-0000
Commonly known as: 6531 N. Minnehaha Avenue, Chicago, IL, 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation
COUNTY OF Cook

On 12/3/1997 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Howard J. Rosen
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation



By: Howard J. Rosen
Its: President

By:
Its:

Witness:

970739111 7696571 20f2ae

Notary Public Busan L. Petry

Cook County, IL

My Commission Expires: 4/25/99

BOX 333-CTI



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LEGAL DESCRIPTION RIDER

LOT 23 IN BLOCK 1 IN AXEL LONNQUIST'S DEVON AVENUE BEING A SUBDIVISION OF LOTS 28 AND 31 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PARTITION OF CALDWELLS RESERVE IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF HE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 10-33-320-008-0000

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