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Page 1 of 3

4597/0087 03 001 1997-12-10 10:19:22  
Cook County Recorder 25.50

JUL 21 1997  
POST CLOSING

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DEPT-01 RECORDING \$25.50  
T#0011 TRAN \$139 07/02/97 15:39:00  
46239 ÷ KF \*-97-480840  
COOK COUNTY RECORDER

Prepared By: KRISTINE HENNESSY

Re-Record to follow proper chain of title - 1 of 2  
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1701 E Woodfield Rd, Suite 850, Schaumburg, IL 60173, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1411 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated June 30, 1997 made and executed by SUZANNE M BURM, an unmarried person to and in favor of Power Mortgage, Inc. upon the following described property situated in Cook County, State of Illinois 601 GARDEN CIRCLE, STREAMWOOD, IL 60107

See Attached Legal Description  
Rider

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EG-13-300-012-1008

such Mortgage having been given to secure payment of Seventy Five Thousand Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 1997

Witness (Print Name)

*[Signature]*  
Assignor: Power Mortgage, Inc.

Witness (Print Name)

By: *[Signature]*  
KRISTINE HENNESSY/VICE PRESIDENT  
AS ATTORNEY IN FACT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

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UNOFFICIAL COPY

01/20/2011

Property of Cook County Clerk's Office

01/20/2011

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# UNOFFICIAL COPY

Seal:

STATE OF *Illinois*

COUNTY SS: *DeKalb*

The foregoing instrument was acknowledged before me this 30th day of June, 1997 by  
SEAN HENNESSY/VICE PRESIDENT

**AS ATTORNEY IN FACT**

*Kristine Hennessy*  
Notary Public



Property of Cook County Clerk's Office

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97926813 Page 2 of 2

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Property of Cook County

UNIT 601-B IN BROOKSIDE CONDOMINIUM, AS DEFINED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF Y LADD'S GARDEN 1/4 STREAMWOOD, BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1974 AS DOCUMENT NUMBER 22648184 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE ROBINO-LADD COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22848901, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SUCH CONDOMINIUM DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

TAX# D6-13-300-012-1008

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