

UNOFFICIAL COPY

97926286

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00116057-52

Commonly known as:

5242 SOUTH HOMAN STREET
CHICAGO, IL 60632

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
WENCESLAO ARRIAGA, MARRIED TO ANTONIA ARRIAGA.

12/01/97 executed by

TO SWISSBANC MORTGAGE CORPORATION
and whose address is 3439 NORTH HARLEM SUITE 200, CHICAGO, IL 60634
and recorded in Book/Volume No. (page(s))

as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 31 IN BLOCK 8 IN WATERMAN'S ADDITION TO MORRELL PARK AND
ELSDON, A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.#
19-11-408-042-0000

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/01/97

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF Cook

On 12/01/97

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

"OFFICIAL SEAL"

Ann M. Cerrito

Notary Public for the State of Illinois

My Commission Expires 12/31/98

(Official Seal)

Notary Public for the state of ILLINOIS

My commission expires:

BOX 333-CTI

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