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97928296

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq.
3701 Algonquin Rd., #310
Rolling Meadows, IL 60008

MAIL TO:

*Mr. J. Goldman
Edison Credit Union
Rolling Meadows, IL
100 Park St.
Rolling Meadows, IL 60008*

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ALBERT R. HORN, III, and SUZEN A. RUSH, n/k/a SUZEN P. HORN, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of September 16, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97704089, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said EDISON CREDIT UNION has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal to be hereto affixed this 1st day of December, 1997.

EDISON CREDIT UNION, an Illinois corporation

BY: [Signature] (seal)
Vice President

ATTEST: [Signature] (seal)
Secretary

BOX 333-CTI

*369 Path
76-8151-2*

STATE OF ILLINOIS)

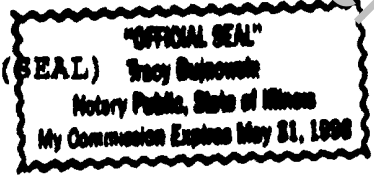
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) SS

COUNTY OF COOK)

I, Tracy Rutnowski, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward Berg and Linda M. Zuniga personally known to me to be the Vice President and Secretary of EDISON CREDIT UNION, an Illinois corporation, appeared before me this 1st day of December, 1997 in person and acknowledged they executed the foregoing instrument as said Vice President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Tracy Rutnowski
Notary Public



Legal Description

(See attached Exhibit "A")

PIN: 02-12-200-021-1052

Address of Property: 1243 Baldwin Ln., #200, Palatine, IL 60067

Property of Cook County Clerk's Office

Exhibit "A"

UNIT 209 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET, (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 10674000 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23448135, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 10674000 DATED MARCH 31, 1976 AND RECORDED APRIL 2, 1976 AS DOCUMENT NO. 23448134, AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 10674000 TO EARL J. HALLMAN AND ELIZABETH N. HALLMAN DATED APRIL 26, 1977 AND RECORDED APRIL 28, 1977 AS DOCUMENT NO. 23905430, IN COOK COUNTY, ILLINOIS.

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