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97926345

ILLINOIS

PREPARED BY: Valerie W. Moton
AFTER RECORDING, PLEASE MAIL
TO:

Zhangxin Cong
1210 S. White Oak Drive
Waukegan, IL 60085-8353

. DEPT-01 RECORDING
. T#0013 TRAN 6336 12/10/97 08:24
. #8492 # TB #-97-9263
. COOK COUNTY RECORDER

LOAN # 585497 / Box 2877 VWX

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

97926345

KNOW ALL MEN BY THESE PRESENTS, That Mellon Mortgage Company, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Zhangxin Cong and Lan Zhang heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date December 2, 1995 recorded on December 8, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book n/a of records, on Page n/a, as Document Number 95856063 to the premises therein described situated in the County of Cook, Illinois, to wit:
THE EAST 5 FEET OF THE WEST 1/2 OF LOT 4 AND THE EAST 25 FEET OF LOT 4 IN BLOCK 2 IN H.L. LEWIS ADDITION TO MONTROSE A SUBDIVISION OF THE NORTH 1/8 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4917 W. Montrose, Chicago, IL 60641 together with
all appurtenances and privileges thereunto belonging or appertaining.
Parcel ID #: 11-16-402-012-0000

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IN WITNESS WHEREOF, Mellon Mortgage Company, has caused these presents to be signed by its Asst. Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 5th day of November, 1997.

Mellon Mortgage Company



ATTEST:

Tainisha Howard
Tainisha Howard Asst. Secretary

Michael Short
BY: Michael Short Asst. Vice President

STATE OF COLORADO)

) ss.

COUNTY OF DENVER)

I, Valerie W. Moton, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Michael Short and Tainisha Howard personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of Mellon Mortgage Company a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 5th day of November, 1997.

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Valerie W. Moton
Valerie W. Moton Notary Public

My Commission Expires: 03-13-2001



My Commission Expires March 13, 2001