

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044



DEPT-01 RECORDING 025.  
190013 TRAN 6376 12/10/97 09:31:00  
88533 + TA + -97-92638  
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

97926383

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one

dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit-claim unto EUGENE WHITE DOLLIE Q WILFE of the County of COOK

and State of Illinois all right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE bearing date the 21st day of  
OCTOBER A.D. 19 96 and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as Document No. 96-818177 to the premises therein described, situated in the County  
of COOK State of Illinois, as follows, to-wit:

see attached  
tp 31-03-201-057  
1103 williamsburg road, counrty club hills

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and  
privileges thereunto belonging or appertaining

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 11th day of OCTOBER, 19 97

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
Edward A. Collins, Assistant Vice President  
Reginald A. Watkins, Assistant Secretary

5-9  
P 3  
N-T  
M-y  
\$25.50  
CM 3000A

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STATE OF PENNSYLVANIA  
County of MONTGOMERY

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT EDWIN L CULIN ASST VICE PRESIDENT REGINALD A WATKINS ASST  
SECRETARY

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 11th day of OCTOBER, 19 97.



*Erica A. Gordon*  
ERICA A GORDON  
Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

97928383

IMPRESS SEAL HERE

TO  
FROM

RELEASE DEED

# UNOFFICIAL COPY

97926383

## SCHEDULE A CONTINUED

### LEGAL DESCRIPTION:

Parcel 1: Unit No. 1, Area 10, Lot 3 in Provincetown Homes Unit 1, being a Subdivision of part of the Northeast 1/4 of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2: Easements appurtenant to the above described real estate as defined in Declaration recorded November 26, 1969 as Document Number 21023538, as amended by instrument recorded February 13, 1970 as Document Number 21080894, in Cook County, Illinois.

