

# UNOFFICIAL COPY

**PREPARED BY:**

DILIP NANDI  
DOLPHIN MORTGAGE CORPORATION

97927585

Page 1 of 1  
4600/0109 20 001 1997-12-10 14:16:34  
Cook County Recorder 23.50

2301 WEST 22ND STREET, #201  
OAK BROOK, ILLINOIS 60521  
AND WHEN RECORDED MAIL TO  
DOLPHIN MORTGAGE CORPORATION

2301 WEST 22ND STREET, #201  
OAK BROOK, ILLINOIS 60521  
LOAN NO. P-MURPHY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
PATRICK M. MURPHY and BEATRIZ E. RIOS-MURPHY, HUSBAND AND WIFE

NATIONAL  
BANK, INC.

and dated 10/30/97 to DOLPHIN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 2301 WEST 22ND STREET, #201, OAK BROOK, ILLINOIS 60521  
and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1 (EXCEPT THE NORTH 60 FEET THEREOF) AND THE NORTH 40 FEET OF LOT 2 IN  
BLOCK 12 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION OF HENRY EINFELDT  
AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF BLOCKS 12, 13,  
14 AND 15 IN THE "HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND  
WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7,  
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH  
THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7.

97927584

PIN 18-07-211-019

ALSO KNOWN AS: 4806 SOUTH WOLF ROAD, WESTERN SPRINGS, ILLINOIS 60558  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On October 30th, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
Giancarlo J. Johnson

DOLPHIN MORTGAGE CORPORATION

By: [Signature]  
Its: President/CEO

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
President/CEO

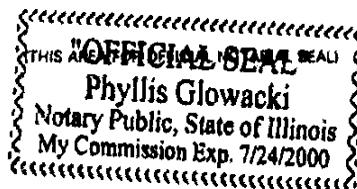
By: \_\_\_\_\_  
Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: Dilip Nandi

Dilip Nandi

NOTARY PUBLIC COOK COUNTY  
My Commission Expires [Signature]  
DOC PREP, INC. 10/94



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