4040/0002 19 005 1997-12-10 09:31:22

Cook County Recorder

23.50

Prepared by: The First National Bank of Chicago 1825 W. Lawrence Avenue Chicago, Illinois 60640 ATTN:Commercial Real Estate Loan Dept. Jill Hosman

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Mail Recorded Release Deed to:

Jay Zabel & Associates

Attn: Mara

55 W. Monroe Street

Chicago, Illinois 60603

972443

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW A.I. MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and parting under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto SBR Enterprises, Inc., its successors and assigns, all right, title, interest, claim or demand what oer er the undersigned may have acquired in, through or by that certain Trust Deed/Mortgage dated December 3rd, 1996 and recorded in the Cook County Recorder's office on December 23rd, 1996 as Document No. 96-966635, in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto; and hereby made a part hereof;

Together with all the appurtenances and privileges the reur to belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its <u>Assistant Vice President</u> and attested by its <u>Vice President</u>, this <u>3</u> day of <u>October</u>, 19 <u>97</u>.

ATTEST:

THE FIRST NATIONAL BANK OF CHICAGO

John D. Bernhard

Title: Vice President

By: \_\_\_\_

Linda M. Sikora
Title: Assistant Vice President

STATE OF ILLINOIS

)SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Linda M. Sikora, of The First National Bank of Chicago, and John D. Bernhard, of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President, and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3 day of October, 19 97

Notary Public

"OFFICIAL SEAL"
JILL HOSMAN
Notary Public, State of Illinois
Bly Commission Expires 1-27-2000

**ე**?)

*(*a)

## UNOFFICIAL COP7627768

## Exhibit A

## Legal Description:

Unit 822-25: Lots 10, 11, 12, and 13 in Block 2 in Brummel and Case Howard Terminal addition in the Northwest 1/4 of Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 822-830 Mulford, Evanston, Illinois

1-30-11.

Proberty of County Clark's Office 11-30-113-009-0000 P.I.N.: