

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Loan No. 0000009172901

972192 FALL

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA A. CLISH, A SPINSTER, his/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 9, 1993, and recorded on October 6, 1993, in Docket 93799086 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 16 IN CENTER CONSTRUCTION COMPANY'S RESUBDIVISION IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID NUMBER 15-07-415-019

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4900 WASHINGTON STREET, HILLSIDE, IL, 60162

Witness our hands and seals September 3, 1997.

CHEMICAL MORTGAGE COMPANY

By: [Signature] Stephanie B. Stewart Assistant Vice President

Attest: [Signature] Alice M. Miller Assistant Secretary

23/60 PV

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 3, 1997 .

Betty Thomisee
NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Tiffany Carroll
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000009172901
County of: Cook
Investor No: 700
Investor Category:
Investor Loan No: 24

11.00
Revised 6/97

Property of Cook County Clerk's Office

Mail to:

Thomas J. Cisar
Cisar & Mrofka Ltd.
1550 Spring Rd., Suite 210
Oak Brook, IL
60523



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