

PREPARED BY:
SHELLEY WILLIAMS
CU/AMERICA FINANCIAL SERVICES,
INC.
1260 IROQUOIS DRIVE, SUITE 200
NAPERVILLE, ILLINOIS 60563
AND WHEN RECORDED MAIL TO
CU/AMERICA FINANCIAL SERVICES,
INC.
1260 IROQUOIS DRIVE, SUITE 200
NAPERVILLE, ILLINOIS 60563
LOAN NO. 4001434

COOK COUNTY
RECORDING
JESSE WHITE
ROLLING MEADOWS

Box 291

701
7/10/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE SERVICE AMERICA INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN MARKICH and CYNTHIA MARKICH, HUSBAND AND WIFE

and dated 11/12/97, to CU/AMERICA FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1260 IROQUOIS DRIVE, SUITE 200, NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN FIRST ADDITION TO TALMAN AND THIELE'S NILES CENTER "L" SUBDIVISION
BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4)
OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION
22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
REFERENCE BEING HAD TO PLAT OF SAID SUBDIVISION RECORDED JUNE 8, 1925 AS
DOCUMENT 8936677, IN COOK COUNTY, ILLINOIS.

PIN 10-22-426-020-0000

ALSO KNOWN AS: 8040 TRIPP STREET, SKOKIE, ILLINOIS 60076
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CU/AMERICA FINANCIAL SERVICES, INC.

On November 12th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
SHELLEY WILLIAMS

By: [Signature]
Its: PRESIDENT

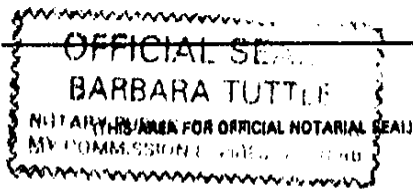
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: [Signature]

NOTARY PUBLIC [Signature] COOK COUNTY
My Commission Expires 8-20-98



UNOFFICIAL COPY

Property of Cook County Clerk's Office