

# UNOFFICIAL COPY

97927926

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Cook County Recorder 23.50

COOK COUNTY

This form was prepared by: Galaxie Sales & Installation, address: 7161 North Cicero Avenue, Lincolnwood, IL 60646, tel. no: (847) 673-3900

## ASSIGNMENT OF Mortgage

For Value Received, Galaxie Sales and Installation., the undersigned holder of a Mortgage (herein "Assignor") whose address is 7161 North Cicero Avenue, Lincolnwood, IL 60646, does hereby grant, sell, assign, transfer and convey, unto Dan Ryan Financial Center, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 7161 North Cicero Avenue, Suite 209, Lincolnwood, IL 60646, a certain Mortgage dated November 9, 1997, made and executed by Rick O. Moorhe and Oneal Moorhe, Tenants in Common, to and in favor of Galaxie Sales and Installation upon the following described property situated in Cook County, State of Illinois:

### Legal Description:

LOT 5 IN BLOCK 2 IN WILLIAM C. WOOD'S SIXTH PALMER PARK ADDITION, BEING A SUBDIVISION OF THE EAST 191 FEET OF THE WEST 332.31 FEET OF BLOCK 3, EXCEPT THE SOUTH 165 FEET THEREOF IN PULLMAN PARK ADDITION TO PULLMAN, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS AS DOCUMENT 3493296 IN BOOK 86, PAGE 23, IN COOK COUNTY, ILLINOIS

P.I.N.# 25-22-116-038

such Mortgage having been given to secure payment of Seven Thousand Six Hundred Fifty One and No/100-----(\$ 7651.00 )


(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97927926 at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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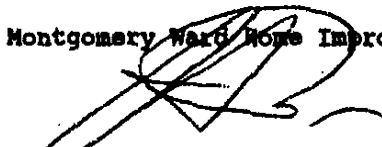
I, Michael E. Rowe, the undersigned, a Notary Public in and for said County, in the State aforesaid, do certify that Steven C. Pinsler, personally known to me to be the President, and Bruce Pinsler, to be the Secretary of Galaxie Sales and Installation do witness the foregoing Mortgage assignment.

  
\_\_\_\_\_  
Notary Public

"OFFICIAL SEAL"  
MICHAEL E. ROWE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/5/2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_

Montgomery Ward Home Improvement

  
\_\_\_\_\_  
Steven C. Pinsler  
President

  
\_\_\_\_\_  
Bruce Pinsler  
Secretary

Seal:

Return to: Dan Ryan Financial Center, 7161 N. Cicero, Suite 209, Lincolnwood, IL 60466

-- Space Below This Line Reserved for Acknowledgement--

