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Cook County Recorder

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| FOR VALUE RECEIVED, Win undersigned h | nereby gr | ants, assigns | and transfe | rs to | |
|---|--|---------------|---------------|---------------|--|
| FIRST OF AMERICA LOAM SERVICES, | , INC., | ONE FIRS | T OF AMER | ICA PR | ,WY |
| KALAMAZOO, MI 49009 | | all the righ | ts, title and | | of undersigned |
| in and to that certain Real Estate Mortgage BRENDA J MABRY A SINGLE PERSON | e dated | AUGUST | 15,1997 | | , executed by |
| BRENDA O MADAT A STRUCE PERSON | | | | | |
| to FIRST OF AMERICA MORTGAGE CO | MPANY | | | | |
| a corporation organized under the laws of | | OF MICHI | GAN | | · |
| and whose principal place of business is | | FIRST OF | AMERICA P | KWY | |
| KALAMAZOO, MI 49009 | | \ | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| | 9700 | 29.25 11 | COOK | - | |
| County Records. State of ILLINOIS | -4-4 | | scribed herei | natter as | s follows: |
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Original Mortgage Amount was \$ 48,450.00

Loan ID: 0768072, 97050520

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CAREII

Property of Coof County Clerk's Office

UNOFFICIAL COPTY927055 Page 2 of 3

| IN WITNESS WHEREOF, said assignor has MORTGAGE SERVICING OFFICER AUGUST 15,1997 | caused this instrument to be signed by its and its corporate seal to be hereunto affixed this |
|--|---|
| IN THE PRESENCE OF: | FIRST OF AMERICA MORTGAGE COMPANY |
| GEORGE HOPPER | BY: ROBERTON RETERSON |
| TRENE CARROLL | ITS: MORTGAGE SERVICING OFFICER |
| STATE OF MICHIGAN COUNTY OF KALAMAZOO | |
| of FIRST OF AMERICA MORTGAGE CON | sa that he/she is the MORTGAGE SERVICING OFFICER |
| the Corporation named in and which execusigned and sealed in behalf of the Corporation. the free act and deed of said Corporation. | ted the within instrument; and that said instrument was ation; and hossile acknowledged said instrument to be |
| Mortgage Loan Account # 0768072, 970 | 050520. |
| THIS INSTRUMENT DRAFTED BY: GEORGE HOPPER FIRST OF AMERICA MORTGAGE COMPAN | 14 14 |
| 115 E. WASHINGTON ST. BLOOMINGTON, IL 61701 | O _S |
| Return to: FIRST OF AMERICA LOAN SERVICES, ONE FIRST OF AMERICA PKWY | INC. CESCOLO |
| ATTN: DOC CURING/K-A12-2P KALAMAZOO, MI 49009 | IRECU CARROLL NOTARY PUBLIC - KALAMAZOD COUNTY, MI MY COMMISSION EXP. 07/18/2001 |
| | |

Loan ID: 0768072, 97050520

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Property of Coot County Clert's Office

ATTACHMENT A

PARCEL 1: UNIT NUMBERS 1-WEST AND P-27 IN THE CIRCLE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 18 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 16 FEET OF LOT 4 IN BLOCK 16 OF RAILROAD ADDITION TO TOWN OF HARLEM AND A SUBSECTION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NOMTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25127464 TOGETHER WITH US UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY TO WHICH DIRECT ACCESS IS PROVIDED FROM THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION Olynin Clark's Office AFORESAID RECORDED AS DOCUMENT 26127464

15-12-418-011-1003

LOAN NO.: 0768072, 97050520

Property of Cook County Clerk's Office

Cook County Recorder

| | PORATE | ASSIGNMENT | OF REAL | ESTATE | MORTGAGE |
|--|--------|-------------------|---------|--------|----------|
|--|--------|-------------------|---------|--------|----------|

| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to |
|--|
| ILLINOIS HOUSING DEVELOPMENT AUTHORITY |
| all the rights, title and interest of undersigne |
| in and to that certain Real Listate Mortgage dated AUGUST 15, 1997 , executed by |
| BRENDA J MABRY A SINGLE PERSON |
| |
| to FIRST OF AMERICA MORTGAGE COMPANY |
| a corporation organized under the laws of STATE OF MICHIGAN |
| and whose principal place of business is |
| ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009 |
| and recorded as DOCUMENT NUMBER 971002923 in COOK |
| County Records. State of ILLINOIS and described hereinafter as follows: |
| did described fidelinates as foretras |
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| SEE ATTACHMENT A TO ASSIGNMENT |
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Original Mortgage Amount was \$ 48,450,00

Loan ID: 0768072, 97050520

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Property of Cook County Clerk's Office