

22nd

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

all the rights, title and interest of undersigned  
in and to that certain Real Estate Mortgage dated AUGUST 15, 1997, executed by  
BRENDA J MABRY A SINGLE PERSON

to FIRST OF AMERICA MORTGAGE COMPANY

a corporation organized under the laws of STATE OF MICHIGAN

and whose principal place of business is ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009

and recorded as DOCUMENT NUMBER 97602923, in COOK

County Records, State of ILLINOIS and described hereinafter as follows:

SEE ATTACHMENT A TO ASSIGNMENT

Original Mortgage Amount was \$ 48,450.00

S-y  
V-3  
N-N  
M-2  
P-A

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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSIST. VICE PRESIDENT \_\_\_\_\_ and its corporate seal to be hereunto affixed this SEPTEMBER 17, 1997.

FIRST OF AMERICA LOAN SERVICES, INC.

IN THE PRESENCE OF:

Vivian Britten  
VIVIAN BRITTEN

BY: Linda S Jacobs  
LINDA S JACOBS

Mary Lemon  
MARY LEMON

ITS: ASSIST. VICE PRESIDENT \_\_\_\_\_

STATE OF MICHIGAN  
COUNTY OF KALAMAZOO

On this 17TH day of SEPTEMBER, 1997 before me, a Notary Public in and for said County, appeared LINDA S JACOBS, to me personally known, who being by me duly sworn, did say that he/she is the ASSIST. VICE PRESIDENT of FIRST OF AMERICA LOAN SERVICES, INC. the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0768072, 97050520

THIS INSTRUMENT DRAFTED BY:  
JANE L. SMITH  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
KALAMAZOO, MICHIGAN 49009-8002

Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOCUMENT CURING, K-A12-2P  
KALAMAZOO, MI 49009-8002

Vivian Britten

VIVIAN BRITTEN  
NOTARY PUBLIC - KALAMAZOO COUNTY, MI  
MY COMMISSION EXP. 08/15/2001



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## ATTACHMENT A

PARCEL 1: UNIT NUMBERS 1-WEST AND P-27 IN THE CIRCLE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 18 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 16 FEET OF LOT 4 IN BLOCK 16 OF RAILROAD ADDITION TO TOWN OF HARLEM AND A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25127464 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY TO WHICH DIRECT ACCESS IS PROVIDED FROM THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25127464

15-12-418-011-1003

LOAN NO.: 0768072, 97050520

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