

GEORGE E. COLE® No. 835
LEGAL FORMS JANUARY 1996

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL SHAUGHNESSY AND ELIZABETH A SHAUGHNESSY, HIS WIFE, IN JOINT TENANCY (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date in 10TH day of JUNE, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97 437129, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit: THE EAST 75 FEET OF THE WEST 334.38 FEET (EXCEPT THE SOUTH 100 FEET) OF LOT 20 IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 64 RODS OF THE SOUTHEAST 1/4 AND THAT PART LYING SOUTH OF THE CENTER LINE OF MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF SOUTHEAST 1/4 CONVEYED TO MIDLOTHIAN AND BLUE ISLAND RAILROAD) IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

INTERCOUNTY TITLE S1489258 OF ac 0

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RELEASE DEED

By Corporation

HARRIS BANK ARGO
7549 W. 63RD ST.
SUMMIT, IL 60501

TO

SHAUGHNESSY, DANIEL

ADDRESS OF PROPERTY:

4423 W. 142ND ST.
CRESTWOOD, IL 60445

MAIL TO:

DANIEL SHAUGHNESSY
P.O. BOX 213
CRESTWOOD IL 60445-0213

GEORGE E. COLE
LEGAL FORMS



Permanent Real Estate Index Number(s): 28-03-308-019

Address(es) of premises: 4423 W. 142ND ST., CRESTWOOD, IL 60445

Witness _____ hand _____ and seal _____, this 17TH day of NOVEMBER 1997

J.A. PATRICK, EXEC. V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by M PERSICO, HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK
personally known to me to be the EXEC. VICE President of HARRIS BANK ARGO,
AN ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC. VICE President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 17TH day of NOVEMBER 1997.

Deborah L. Arends
Notary Public "OFFICIAL SEAL"
Deborah L. Arends
Notary Public, State of Illinois
My Commission Expires 9-19-2000

Commission expires _____