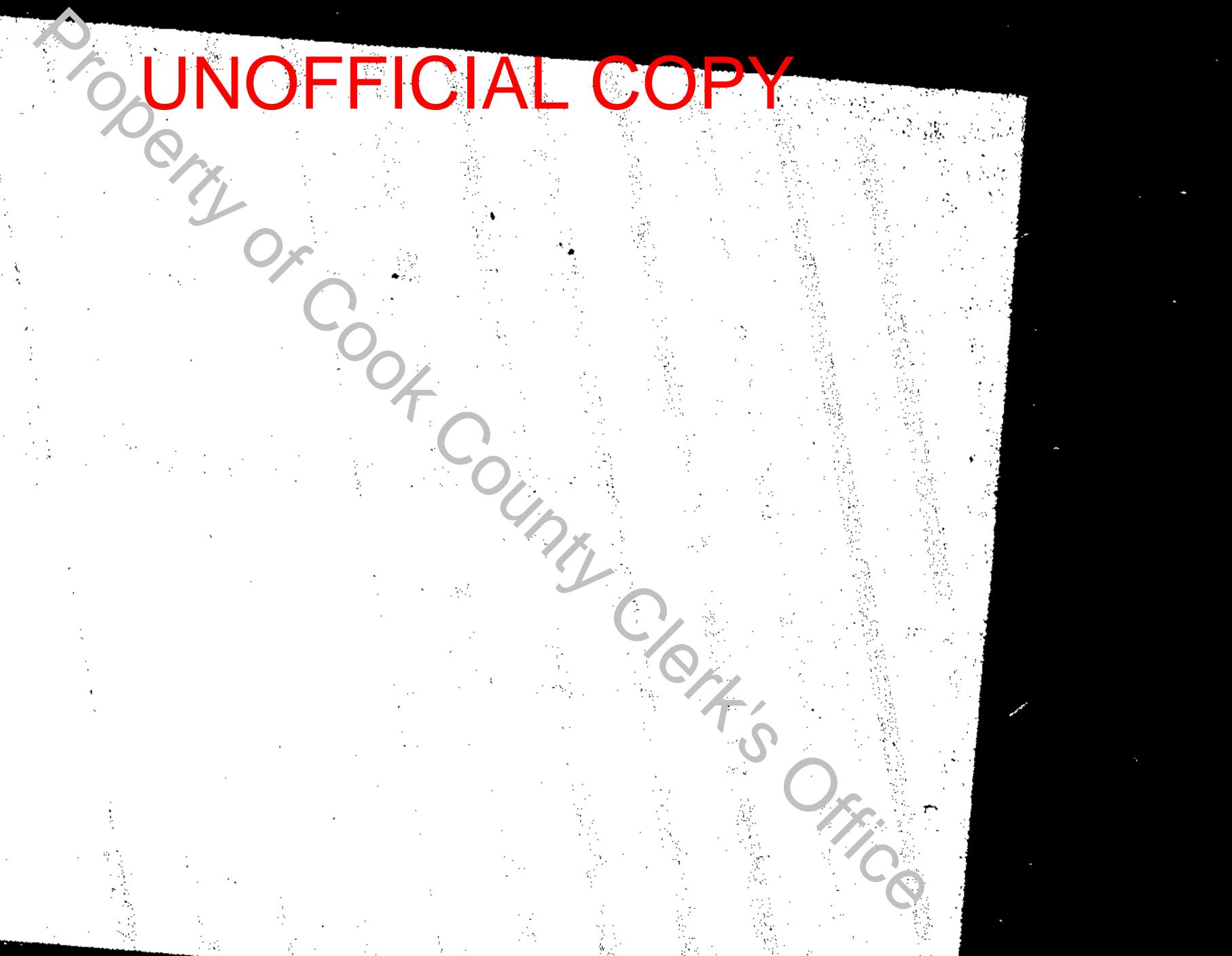
| THE STATEMENT IS presented to a filling offi   |                                      | Colmhandis Polite.   | For Filing Office<br>(Oxte, Time, Number, and F             | ing Office)    |
|--|--------------------------------------|--|---|----------------|
| Debior(s) (Last Name First) and address(es)  | Bacused Party(ies) and address(es)   |  |   |                |
| ica Baking Company Limited   | LaSalla National Bank, as            | Agent  | 7927153   |                |
| Partnership  | 135 South LaSalle Streat             |  | <b>†</b>  | · f            |
| 1122 Lincoln Street  | Chicago, IL 60603                    |  | (4) (5) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4              |                |
| Green Bay, Wi 54306  | , ·                                  |  | Programme Contraction (Contraction)                         |                |
| FINE #39-1484010   |                                      | and the state of t | }   |                |
| 1. This financing statement covers the following types (or items) of property: All of Debtor's property described on Exhibit A which includes accounts,  |                                      |  | ASSIGNEE OF SECURED PARTY                                   |                |
| general intengibles, chattel paper   | and instruments, inventory,          | ednibueur aun  |   |                |
| (Describe Real Estate)   | crobs #10 diaming of \$10 % be drawn | an tixtacas  |   |                |
| •  | J <sub>O</sub> <sub>e</sub>          |  |   |                |
| The collatoral described on Exhi<br>on Exhibit B which is attached h<br>and this financing statement is to be filled in<br>The name of a record owner is | ereto and made a part hereof         | · 2  |   |                |
| Ace Baking Company Limited Part  | (norani)                             |  |   |                |
| · 🥁 biodacce of College of site elso covered.  |                                      |  |   |                |
| 3 Additional shapes presented. X: Filed with Recorder's Office ofCo  | ok Caunty, Illinois,                 | * ***  | 1445, Just Its Cene   |                |
| I) FILING OFFICER - ALPHABETICAL   |                                      | *Signature of Debi<br>Signature of Secu  | or Required in Most Cases) red Party in Cases Covered By UC | C \$9-402 (2). |
| TANDARD FORM-UNIFORM COMMERCIA   | L CODE-FORM UCC-2-REV. 4-73          |  |   |                |
|  | form of financing statement is appro | ved by the Secretary t   | of State.   |                |



#### **EXHIBIT A TO FINANCING STATEMENT**

Debtor:
Ace Baking Company Limited Partnership
1122 Lincoln Street
Green Bay, WI 54306
FEIN # 39-1484010

Secured Party: LaSalle National Bank, as Agent 135 South LaSalle Street Chicago, IL 60603

This Financing Statement covers all of the Debtor's right, title and interest in and to all personal property and interests in property, whether now owned and existing or hereafter acquired and arising by the Debtor and wheresoever located (all of which being hereinafter collectively regard to as the "Collateral") including, without limitation:

(i) Accounts, contract rights, General Intangibles, tax refunds, chattel paper, instruments, notes, letters of credit, documents, and documents of title; (ii) Inventory; (iii) Equipment and fixtures; (iv) Debtor's deposit accounts (general or special) with and credits and other claims against Secured Party or and Lender, or any other Snancial institution with which Debtor maintains deposits; (v) Debtor's monies, and any and all other property and interests in property of Debtor now or hereafter coming into the actual possession, curred or control of Secured Party or any Lender or any agent or affiliate of Secured Party or any Lender in any way or for any purpose (whether for safekeeping, deposit, custody, pledge, transmission, collection or otherwise); (vi) real estate leases; (vii) insurance proceeds of or relating to any of the foregoing; (viii) insurance proceeds relating to any key man life insurance policy covering the life of any director, officer, employee or former director, officer or employee of Debtor; (ix) insurance proceeds relating to business interruption insurance; (x) Investment Property; (xi) books and records relating to any of the foregoing; and (xii) all accessions and additions to, substitutions for, and replacements, products and proceeds, of any of the foregoing.

Unless otherwise defined herein, all terms used herein that are defined in the Uniform Commercial Code (the "Code") as enacted in the State in which this Financing Statement is filed shall have the same meanings herein as are given to them in such Code.

"Accounts" shall mean all "accounts" (as defined in the Code) owed or or owned or acquired by Debtor arising or resulting from the sale of goods or the rendering of services

"Equipment" shall mean, collectively, all of the equipment and fixtures (as such terms are defined in the Code) of Debtor, together with any and all accessions, parts and appurtenances thereto, whether presently owned or hereafter acquired by Debtor.

"General Intangibles" shall mean all choses in action, causes of action and all other intangible personal property of Debtor of every kind and nature (other than Accounts) now owned

Property of Coot County Clert's Office

or hereafter acquired by Debtor, including, without limitation, corporate or other business records, inventions, designs, patents, patent applications, service marks, trademarks, trademark applications, trade names, trade styles, trade secrets, goodwill, registrations, computer software, operational manuals, product formulas, blueprints, drawings, copyrights, copyright applications, licenses, franchises, customer lists, tax refunds, tax refund claims, rights and claims against carriers and shippers, rights to indemnification and the like, wherever located, proceeds of insurance covering the lives of key employees on which Debtor is beneficiary, and any letter of credit, guaranty, security interest, lien rights or other security held by or granted to Debtor to secure payment by an Account Debtor.

"Inventory" shall mean any and all goods, including, without limitation, goods in transit, wherese ever located, whether now owned or hereafter acquired by Debtor, which are held for sale or least. Jurnished under any contract of service or held as raw materials, work in process or supplies, and all materials used or consumed in Debtor's business, and shall include such property, the sale or other disposition of which has given rise to Accounts and which has been returned to or repossessed or stopped in transit by Debtor.

"Investment Property" shall have the meaning ascribed thereto in Section 9-115 of the UCC in those jurisdictions in which such definition has been adopted and shall include, without limitation (i) all securities, whether renificated or uncertificated, including, without limitation, stocks, bonds, interests in limited liability companies, partnership interests, treasury securities, certificates of deposit, and mutual fund shares; (ii) all securities entitlements of Debtor, including without limitation, the rights of Debtor to any securities account and the financial assets held by a securities intermediary in such securities account and any free credit balance or other money owing by any securities intermediary with respect to that account; (iii) all securities accounts held by Debtor; (iv) all commodity contracts held by Debtor; and (v) all commodity accounts held by Debtor.

"Lender" shall mean any financial institution for which the Secured Party may be acting as agent from time to time.

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EXHIBIT B

THAT PART OF THE NORTH EST 14 OF THE SOUTHWEST 14 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF A LINE 1166 FEET EAST OF THE WEST LINE WITH A LINE 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32 AFORESAID; THENCE EAST ALONG LAST MENTIONED LINE 72.44 FEET; THENCE NORTHERLY ON A CURVE CONVEX TO THE EAST WITH A RADIUS OF 380.5 FEET A DISTANCE OF 181.3 FEET MORE OR LESS TO A POINT OF INTERSECTION OF A LINE 208 FEET NORTH OF THE SOUTH LINE WITH A LINE PARALLEL TO AND 1278.87 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32 AFORESAID; THENCE NORTH ON LAST DESCRIBED LINE 160 FEET; THENCE WEST ON A LINE PARALLEL TO AND 368 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32 AFORESAID 112.87 FEET TO THE EAST LINE OF A PRIVATE STREET KNOWN AS LOOMIS PLACE, BEING A LINE PARALLEL TO AND 1166 FEET EAST OF THE WEST LINE OF SECTION 32 AFORESAID; THENCE SOUTH ON LAST DESCRIBED LINE 335 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PERPETUAL NOW EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 CONTAINED IN DEED DATED JANUARY 17, 1937 AND RECORDED FEBRUARY 25, 1937 AS DOCUMENT 11954481 FROM THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT UNDER AN INDENTURE AND DECLARATION OF TRUST DATED FEBRUARY 1, 1916 TO THE NORTHWEST CONE COMPANY TO USE THE 40 FOOT PRIVATE STREET KNOWN AS SOUTH LOOMIS PLACE ADJOINING ON THE WEST OF PARCEL 1 AND ALSO THE 60 FOOT PRIVATE STREET KNOWN AS WEST 37TH STREET ADJOINING ON THE SOUTH OF PARCEL 1 TO THE EAST LINE OF THE PUBLIC STREET KNOWN AS SOUTH ASHLAND AVENUE.

#### PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 CONTAINED IN DEED DATED JANUARY 17, 1937 AND RECORDED FEBRUARY 25, 1937 AS DOCUMENT 11954481 FROM THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT UNDER AN INDENTURE AND DECLARATION OF TRUST DATED FEBRUARY 1, 1910 (1) THE NORTHWEST CONE COMPANY TO USE THE PRIVATE ALLEY OVER AND UPON THE SOUTH 10 FELT OF THE PREMISES ADJOINING ON THE NORTH OF PARCEL 1.

#### PARCEL 4:

NON-EXCLUSIVE SWITCHTRACK EASEMENT FOR THE BENEFIT OF PACCEL 1 AS CREATED BY GRANT CONTAINED IN DEED DATED JANUARY 17, 1937 AND RECORDED FEBRUARY 25, 1937 AS DOCUMENT 11954481 FROM THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT UNDER AN INDENTURE AND DECLARATION OF TRUST DATED FEBRUARY 1, 1916 TO THE NORTHWEST COME COMPANY, OVER THE EAST 17 FEET OF FOLLOWING DESCRIBED PROPERTY:

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUATER OF SECTION 31. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN IN CHICAGO, COUR COUNTY,

#### ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE 1166 FEET EAST OF THE WEST LINE WITH A LINE 368 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32 AFORESAID; THENCE EAST ON THE LAST DESCRIBED LINE 112.87 FEET; THENCE NORTH 59 FEET ON A LINE PARALLEL TO AND 1278.87 FEET EAST OF THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32 AFORESAID; THENCE MORTHEASTERLY ON A CURVE TANGENT TO LAST DESCRIBED LINE AND CONVEX TO THE NORTHWEST WITH A RADIUS OF 200 FEET A DISTANCE OF 105.88 FEET TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 528 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32 AFORESAID; THENCE WEST ON LAST DESCRIBED LINE 140.25 FEET TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 1166 FEET EAST OF THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32 AFORESAID; THENCE SOUTH 160 FEET TO A POINT OF BEGINNING.

X Filed with Recorder 5

\*Signature of Debtor Require Cases Covered by Louisignature of Secured Party in Cases Covered by Louisignature of Secured Party in Cases Covered by Louisignature of Debtor Requirements of Debtor Reputation of Debt

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