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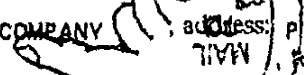
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Cook County Recorder

25.50

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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 395
ALBION, NY 14411-0395 TIVW, tel. no.: 

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
950 N. MILWAUKEE AVE., GLENVIEW, IL 60025
does hereby grant, sell, assign, transfer and convey unto
NORTH AMERICAN MORTGAGE COMPANY
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 1431 OPUS PLACE DOWNERS GROVE, IL 60515
a certain Mortgage dated NOVEMBER 17, 1997, made and executed by
BARBARA S. NEEDLEMAN, JAY A. NEEDLEMAN

97928772

to and in favor of AFFORDABLE MORTGAGE CORP.
property situated in
of Illinois:

upon the following described
COOK County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Lawyers Title Insurance Corporation

Parcel ID#:

Property Address: 122 NORTH REGENCY DRIVE EAST, ARLINGTON HEIGHTS, IL 60004
such Mortgage having been given to secure payment of ONE HUNDRED TEN THOUSAND AND 00/100

(\$ 110,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9808)

Initials: _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Attest

Seal:

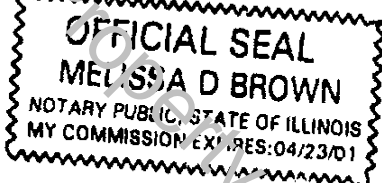
AFFORDABLE MORTGAGE CORP.

(Assignor)

By:

(Signature)

SEAN P. HENNESSY, VICE PRESIDENT
AS ATTORNEY IN FACT



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LEGAL DESCRIPTION:

THAT PART OF LOT 51 IN REGENT PARK UNIT TWO (HEREINAFTER DESCRIBED), DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE WESTERLY MOST CORNER OF SAID LOT 51, THENCE NORTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 51, A DISTANCE OF 17.1 FEET TO THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY PARALLEL TO THE SOUTHERLY LINE OF SAID LOT 51, A DISTANCE OF 60.94 FEET; THENCE EASTERLY A DISTANCE OF 32.32 FEET TO A POINT IN THE EASTERLY LINE OF SAID LOT 51, SAID LINE ALSO BEING THE WEST LINE OF REGENCY DRIVE EAST (THE LAST DESCRIBED LINE BEING A CURVED LINE HAVING A RADIUS OF 35.0 FEET AND BEING CONCAVE WESTERLY), SAID POINT BEING 30.12 FEET NORTHWESTERLY OF THE CORNER BETWEEN SAID LOT 51 AND LOT 50 IN SAID SUBDIVISION (AS MEASURED ALONG THE LAST DESCRIBED CURVED LINE); THENCE NORTHEASTERLY ALONG SAID CURVED LINE A DISTANCE OF 11.21 FEET TO A POINT OF TANGENCY; THENCE CONTINUING NORTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 51 A DISTANCE OF 11.59 FEET TO A POINT OF INTERSECTION OF SAID EASTERLY LINE WITH A LINE DRAWN PARALLEL TO AND 110.2 FEET NORTHEASTERLY OF THE SOUTHERLY LINE OF SAID LOT 51 (AS MEASURED AT RIGHT ANGLES TO SAID SOUTHERLY LINE); THENCE NORTHWESTERLY PARALLEL TO THE SOUTHERLY LINE OF SAID LOT 51 TO A POINT IN THE WESTERLY LINE OF SAID LOT 51, SAID POINT BEING 33.1 FEET NORTHERLY OF THE PLACE OF BEGINNING OF THIS DESCRIPTION, AS MEASURED ALONG SAID WESTERLY LINE; THENCE SOUTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 51, A DISTANCE OF 33.1 FEET TO THE PLACE OF BEGINNING IN REGENT PARK UNIT TWO, BEING A SUBDIVISION OF ALL OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EAST LINE OF REGENT PARK UNIT ONE, A SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 16, 1964, AS DOCUMENT NUMBER 2131431, AND IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID REGENT PARK UNIT TWO REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 29, 1964, AS DOCUMENT NUMBER 2163179, IN COOK COUNTY, ILLINOIS.

03-28-406-119

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