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GEORGE E. COLE® LEGAL FORMS

No. 835 REC February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank of Chicago
a National Banking Association of the county of Cook and state of Illinois for and in
consideration of the payment of the indebtedness secured by the Vrust Deed herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereo
is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank & Trust Co. as Trustee, U/T/A dated 17/7/89 Trust #104189-03
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever hey
may have acquired in, through or by a certain Trust Deed, bearing date the 26th day o
September, 19 88, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No.88464080, to the premise
therein described as follows, situated in the County of, in State
of Illinois, to wit:

LOTS 127 AND 128 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER IN THE NORTH HALF OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED OCTOBER 26, 1926 AS DOCUMENT 9441119, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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a	MAIL TO: Onare Juck 1440 Newcas Westchaster,	S CHIL		an Spagan		Ву	RE
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Permanent Real Estate Index Number(s): 15-21-11-4 029 & 030
Address(cs) of premises: 1440 Newcastle, Westchester, 11.
Witness hand (s) and seal, this utn/ lay of September 1997.
Philip Sheehan, Vice President Sur (SEAL)
Sue Ann Cedano, Loan Officer Like Sna Cedano (SEAL)
This instrument was prepared by Theresa Zukoski, c/o Mid-City inctional Bank, 7222 W. Cermak Rd
(Name and Address) North Riverside, 11. 60546
STATE OF Illinois
COUNTY OF Cook Ss.
Jean Long
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Philip Sheehan
personally known to me to be the Vice President of The Mid-City National Bank of Chicago,
a National Banking Association 265, 2016 Ann Cedano , personally
known to me to be the Loan Officer *** of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Officer Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 4th day of September 19 97
OFFICIAL SEAL Novery Public
IEAN F LONG
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 6,2000 Commission expires / 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2