

ASSIGNMENT OF MORTGAGE
ILLINOIS

4613/0054 37 001 1997-12-11 10:13:53
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031

When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY®
Attn Katie Andersen Dept 052
PO Box 808031
Petaluma CA 94975-8031

728354 - 818 M75

POOL #:

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

, does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated September 04, 1997, from
RIEDEL, CHAD P. in the amount of \$205,100.00

to Prime Mortgage / 1419 AL North American Mortgage Company

recorded in Recorder's office of COOK on October 1, 1997, in the State of Illinois, as document number
97-727712 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the
instrument or instruments secured thereby are delivered herewith to Assignee, Prime Mortgage, Inc.

Said mortgage is on real estate legally described as follows:

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JOHN REGAN
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94718390, IN
THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property Address: 2050 NORTH RACINE #2, CHICAGO, IL 60614

Permanent Real Estate Index Number(s): 14-32-134-023
Address(es) of Real Estate:

GBRUHN IL-1.RSL

SY
PZ
N-
MY

UNOFFICIAL COPY

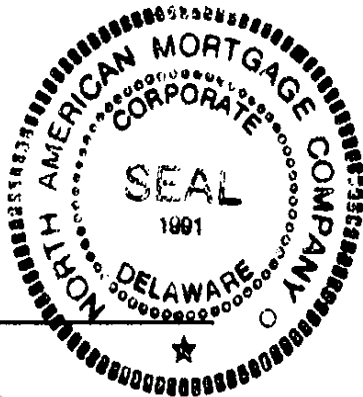
Property of Cook County Clerk's Office

728354 - 818 M75

POOL #:

IN WITNESS WHEREOF, the undersigned have executed this Assignment
September 10, 1997

(corporate seal)



NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest:

L. Bown
L. BOWN

Its: Assistant Secretary

BY:

S. Ege
S. EGE

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 10, 1997, before me MARC BLACKNER, a Notary Public,
personally appeared S. EGE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Marc Blackner



(seal)

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