when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 BOMC:895402 HSL#:5078857 INV/Pool: FNMA

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to bedone due thereon to HOMESIDE LENDING, INC., a Florida corporation, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, its successors or assigns, (assignee). Said mortgage bearing the date 01/25/34, made by RUSSELL P SPINAZZEE & CHERYL A NAKFUCK to WESTWIND MORTGAGE BANCORP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 94114869 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:5931 BERENICE W 11/15/97 CHICAGO, IL 60634 BANC ONE MORTGAGE CORPORATION

13-20-212 008

DARRELL COLON COMM. #1052319 NOTARY PUBLIC - CALIFORNIA

LOS AMBELES COUNTY My Comm. Explices Feb. 26, 1999

Pro Production

KEN ENGEL

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 15th day of November, 1997 , by KEN ENGEL
of BANC ONE MORTGAGE CORPORATION

on behalf of said CORPORATION.

DARRELL COLON

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 BANC JY 252JY

11/10 11/15

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 29971 Page 2 of 2

EXHIBIT 'A'

97049971

というない とうこう 大学 とうこう こうしゅう いっぱん

895402

LOT 10 IN RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN BLOCK 13 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office