UNOFFICIAL COPY 29037

This instrument prepared by: Chemical Financial Management Corporation PO Box 6656 Cleveland, Ohio 44101

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of JULY 13, 1994given by JOHNNY L. COLLINS DIVORCED NOT SINCE REMARKIED to secure payment \$34,000.00, in favor of the Chase Manhattan bank usa, national association, f/k/a chemical bank, na, and recorded as Document #(S) 94-637045, in the office of the Recorder of Deeds cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 16-09-224-0)19 & 020	Property Address:	436 NORTH LEAMINGTON CHICAGO, IL 60644
Signed this 12TH day of JULY	ч, 1997.	40%	CHICAGO, II 60034
In the presence of:		THE CHASE MANHATTAN A	My USA, N.A.
DOUGLAS P. RYDEL		By: ANTHONY OF TALLY	ZUK, OFFICER
John Kincaid		By: CHRISTOPHER LAVEL	LE OFFICER
State of Ohio)		0,50
County of Cuyahoga) SS.)		(C)
	T	4.4	

Before me, a Notary Public in and for said county, personally appeared the above-name the chase manhattan bank usa. n.a., an Illinois corporation, by anthony J. Tatarczuk, officer and christopher lavelle, officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 12TH day of JULY, 1997.

ADVANTAGE TITLE COMPANY

97-457

Notary Public

Kenneth G. Russell
State of Ohio - Cuyahoga County
Commission Expires: July 7, 1999

RECORDING BOX 156

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described property located in the County of COOK

State of Illinois:

LOT 5 AND THE NORTH 5 FEET OF LOT 6 IN BLOCK 3 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 22 ACRES THEREOF) SITUATED IN COOK COUNTY, ILLINOIS.

Securit Anthonist