

UNOFFICIAL COPY

LOAN NUMBER: 0000667170

RELEASE DEED

MAIL TO: _____

NAME AND ADDRESS OF PREPARER:

RECORDER'S STAMP

Know All Men by These Presents, That
CORPORATION

NATIONSBANC MORTGAGE CORPORATION FKA NCNB MORTGAGE

of the County of JEFFERSON and State of KENTUCKY for and in consideration
one dollar, and for other good and valuable consideration, the receipt whereof is hereby

confessed, do hereby remise, convey, and quit claim unto
WARNER

DENNIS ALLEN WARNER AND JEANNINE

of the County of LAKE and State of ILLINOIS all right, title, interest,
claim, demand, whatsoever HE/SHE may have acquired in through or by a certain MORTGAGE

bearing the date the 14TH day of MAY A.D. 19 87, and recorded in the Recorder's

Office of LAKE County, in the State of Illinois, as Book _____ Page _____

Document No. 257110, to the premises therein described, situated in the

County of LAKE, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL

RECORDING BOX 155

ADVANTAGE TITLE COMPANY

One TransAm Plaza Drive, Suite 500

Oakbrook Terrace, IL 60181

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 02-06-304-002

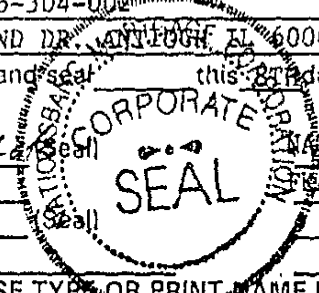
Property Address 24921 W ISLAND DR. ANTIOCH, IL 60002

WITNESS _____ hand _____ and seal _____ this 27th day of SEPT. 19 97.

Sue Hadfield (Seal)
SUE HADFIELD NATIONSBANC MORTGAGE CORPORATION (Seal)
ASSISTANT VICE PRESIDENT FKA NCNB MORTGAGE CORPORATION (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURES.

97-1364
Advantage Title
Clark, Pat, Towne



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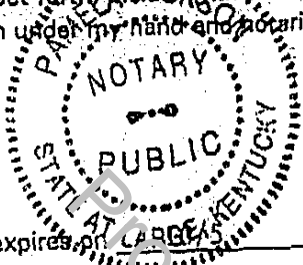
STATE OF KENTUCKY)

County of Jefferson)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE HADFIELD

personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SUE HADFIELD signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal, this 8TH day of SEPTEMBER, 1997.



Pamela Jackson
Notary Public

PAMELA JACKSON

(Seal)

My commission expires on SEPTEMBER 8, 1997.

97229061

RECORDED
INDEXED
1997

TO

FROM

Release Deed

UNOFFICIAL COPY

97229161

Property of Cook County Clerk's Office

LOTS 23, 24, 25, 26, 27, 28, 29 AND 30 IN MORELY'S NEW VENICE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF FRACTIONAL SECTION 6, TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE EAST HALF OF FRACTIONAL SECTION 1, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1928, AS DOCUMENT 315719, IN BOOK "S" OF PLATS, PAGE 67, IN LAKE COUNTY, ILLINOIS

PIN: 02-06-304-002

ADDRESS: 24921 W. ISLAND DR.

MAIL TO:
STATEWIDE TITLE COMPANY
755 N. QUENTIN ROAD PAID

RECORDING BOX 156

ADVANTAGE TITLE COMPANY

97-1364

2 OF 2

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Property of Cook County Clerk's Office

THASMO 3TH QUARTER