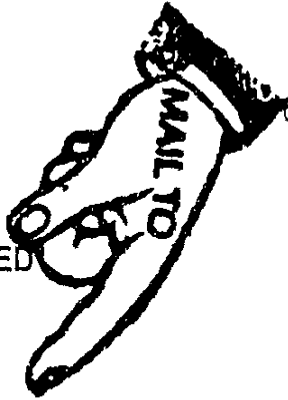


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97929207

1010023624



PARTIAL
RELEASE DEED

MAIL TO:

Advantage Bank
P.O. Box 728
Kenosha WI 53141

✓ PIN # 04-26-103-036-1005

RECORDER'S STAMP

Know All Men By These Presents, That ADVANTAGE BANK, F.S.B.

of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

VALARIE J BROWN-LAZZARONI AND ANTHONY J LAZZARONI A/K/A VALARIE J

BROWN MARRIED TO ANTHONY LASSARONI HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 20th day of November A. D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97036514, and a certain Assignment of Benefits dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____

to the premises therein described, as follows, to-wit:

See Attached Description

Cook County Clerk's Office

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ILSATT 02/92 revised 04/95

Prepared by: Robert J. Muth

Notary Public

Commission Expires 08/30/98

Linda M. Tait

Linda M. Tait

A.D. 19 97

Given under my hand and Notarial Seal, this 19th day of August

therein set forth, including the release and waiver of the right of homestead.

sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes

to the foregoing instrument, appeared before me this day in person and acknowledged that they signed

above named corporation, personally known to me to be the same persons whose names subscribed

CERTIFY, that Robert J. Muth, Senior Vice President and Thomas Truesdell, Assistant Secretary of the

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY

STATE OF WISCONSIN)
KENOSHA COUNTY) SS

Thomas Truesdell, Assistant Secretary

(Seal)

Robert J. Muth, Senior Vice President

(Seal)

A.D. 19 97

Witness their hands and seal, this 19th day of August

deed have been paid, cancelled and surrendered.

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust

situated in the CITY of GLENVIEW in the County of COOK, in the State of Illinois,

97929207

UNIT 9E AS DESCRIBED IN SURVEY ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF AUGUST 1968 AS DOCUMENT NUMBER 2407501, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 2, IN VALLEY LO-UNIT ONE, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS; COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE SOUTH ALONG AN EAST LINE OF SAID LOT 2, A DISTANCE OF 270.83 FEET TO THE NORTHEAST CORNER OF SAID PART OF LOT 2 HEREINAFTER DESCRIBED, AND THE POINT OF BEGINNING FOR THE DESCRIPTION THEREOF; THENCE CONTINUING SOUTH ALONG SAID EAST LINE OF LOT 2, A DISTANCE OF 89.29 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, AND ALONG THE WESTWARD EXTENSION OF SAID PARALLEL LINE, A DISTANCE OF 312.58 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE EAST 65 RODS OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 26; THENCE NORTH ALONG THE WEST LINE OF THE EAST 65 RODS AFORESAID, A DISTANCE OF 83.22 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE NORTHEASTWARDLY ALONG SAID NORTHWESTERLY LINE OF LOT 2, A DISTANCE OF 4.92 FEET TO AN INTERSECTION WITH THE WESTWARD EXTENSION OF A LINE WHICH IS 270.83 FEET (MEASURED ALONG SAID EAST LINE OF LOT 2) SOUTH FROM AND PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, AND THENCE EAST ALONG SAID WESTWARD EXTENSION AND ALONG SAID PARALLEL LINE A DISTANCE OF 309.74 FEET TO THE POINT OF BEGINNING.

PERMANENT INDEX NO.: 04-26-103-036-1005

P.A. 1935 E. Danglewood

Cook County Clerk's Office

97036514

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