

849123-5 KLM

ILLINOIS RELEASE

This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665

RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of NOVEMBER 23, 1993, made and executed by TUAN DUC BANH, AN UNMARRIED PERSON to PRINCIPAL MUTUAL LIFE INSURANCE COMPANY upon the following real property situated in the county of COOK, State of Illinois, to wit:

UNIT NUMBER 1803-B IN DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT INDEX NUMBER: 02-01-101-013-1080

and recorded in the Recorder's Office of COOK County, State of Illinois, as Document No. 93972270 is redeemed, paid off, satisfied and discharged in full.

Dated September 19, 1997.

Permanent Index No. 02011010131080

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By R. L. Myers
R. L. Myers, Senior Vice Pres. & Sec., Special Projects

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF IOWA)
) ss
County of Polk)

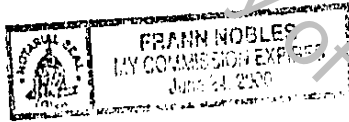
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT R. L. Myers, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal September 19, 1997.

Frank Nobles

Notary Public

My commission expires:



WHEN RECORDED MAIL TO:
Principal Residential Mortgage, Inc.
ATTN: Release H-8
711 High St
Des Moines, IA 50392-0665



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