

PREPARED BY:
CBS MORTGAGE CORP.
6161 SAVOY #600
HOUSTON, TX 77036
DIANE ZAVALA



CBS LOAN 198395-6


RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CBS MORTGAGE CORP., of the County of HARRIS and the State of TEXAS for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of \$1.00 the receipt whereof is hereby acknowledged do hereby Remise, Release, Convey and Quit Claim unto MARCUS M. DAWSON AND BRENDA J. DAWSON, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the Date of the 18th day of APRIL, 1994, and recorded in the recorder's office of COOK County, in the State of Illinois, in Book NONE, on Page NONE as Document No. 94-372353, to the premises therein described as follows, situated in the County of COOK State of Illinois, TO WIT:


LOT 26 IN J E MERRION'S MARYNOOK ADDITION, BEING A RESUBDIVISION OF PART OF W 1/2 OF SE 1/4 AND PART OF E 1/2 OF SW 1/4 OF SECT. 35, TOWNSHIP 38 N, RANGE 14, E OF 3RD P.M., IN COOK COUNTY, ILLINOIS. INDEX NUMBER 20-35-426-042, VOLUME 271

Together with all the appurtenances and privileges thereunto belonging or pertaining.

ATTEST:


Margaret Wells, Assistant Secretary

CBS MORTGAGE CORP.

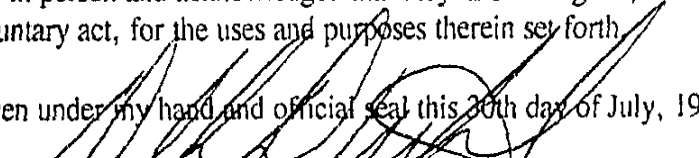

Deane Whitehead, Asst. Vice President

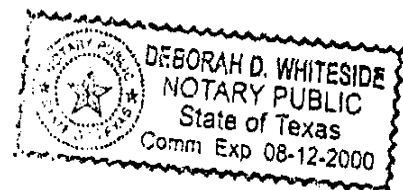
STATE OF TEXAS

COUNTY OF HARRIS

I, Deborah D Whiteside, a Notary Public in and for the said County and State, do hereby certify that Deane Whitehead, Asst. Vice President and Margaret Wells, Assistant Secretary of CBS Mortgage Corp., personally known to me to the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of July, 1997.


Deborah D. Whiteside, Notary Public, State of Texas



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Property of Cook County Clerk's Office

9 1 5 / 2

AFTER RECORDING RETURN TO:

LOMAS MORTGAGE USA, INC.
1301 W 22ND ST SUITE 301
OAKBROOK, IL 60521
ATTN: BRANCH MGR
800/421-2582

94372353

#13-36-42754

94-01362-0111



[Space Above This Line For Recording Data]

MORTGAGE

PROPERTY RECORDS #31.00
MAY 26 1994 14:29:00
CLERK OF COURT
COOK COUNTY, ILLINOIS

THIS MORTGAGE ("Security Instrument") is given on APRIL 18TH, 1994. The mortgagor is

MARCUS M. DAWSON AND BRENDA J. DAWSON, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to LOMAS MORTGAGE USA, INC.

PAID
MAY 05 1997
IN FULL

which is organized and existing under the laws of THE STATE OF CONNECTICUT, and whose address is P.O. BOX 660720 DALLAS, TX. 75266

("Lender"). Borrower owes Lender the principal sum of

SEVENTY SEVEN THOUSAND TWO HUNDRED FIFTY AND NO/100 Dollars (U.S. \$ 77,250.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1ST 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 26 IN J.E.MERRION'S MARYHOOK ADDITION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94372353

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which has the address of 8552 S DORCHESTER CHICAGO (Street, City), Illinois 60619 ("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90 Amended 5/91

Initials: *MSB/504*

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