4815/0129 05 001 1997-12-10 15:28:04

Coal County Recorder

FOR THE PROTECTION OF THE

THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. #72-1104405

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR PANK FSB 135 Chestnut Relge Road, Montvale, NJ 07645

of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM

PETER LEGRAND

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 3rd day of January 1994 recorded in the Recorder's Office of Cook County, in the State of Illinois in Book records on page as Document x0.94053771 the premises ther an described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining. PERMAMENT REAL ESTATE INDEX NUMBER (S):11-31-213-012

ADDRESS (ES) OF PREMISES 1620 W. Lunt, Chicago, 11 60626 WITNESS my hand and seal this // day of // day of

Superior Bank FSB

STATE OF New Jersey	}SS.		TO	
COUNTY OF Bergen			0.	
$d \rightarrow$		Philip S. Einhorn, Sr. Vice President		
1 Colyma M Tran a notar	y public in an	nd for the said Count	ty, in the State af	orcsaid, DO
HEREBY CERTIFY that Philip S. E	inhorn, perso	onally known to me	to be the same pe	ersor, whose name
is/are subscribed to the foregoing inst	trument, appe	ared before me this	day in person, ar	nd ackro
that he signed, sealed and delive	red the said in	nstrument as the free	e and voluntary a	ct, for the seas
and purposes therein set forth.	11.	h A	1	
and purposes therein set forth. Given under my hand and official sea	ıl, this <u>/ / /</u>	day of Yugus:	<u>-/, 19</u>	
Mayie		, 1		951
prepared by: Alma M. Reyes				4 131
for Lee Servicing Company, a division of Sup	erior Bank FSB	· _		OPV 1
(all	mu la	Notar	y Public	9/

CAROLYNNE M. BRAIN Notary Public of New Jersey My Commission Expires June 19, 2001 1) Dalack Othy, 1750 W. Belmort Chicago, Cl. 60634

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY929239 Fage 12 of 12

AFTER R. COPDING MAIL TO:

SUPERIOR MORTGAGE CORPORATION THE LINCOLN CENTRE CAKBROOK TERRACE, IL 60181



94053771

ATTN: POST CLOSING

94053771

Loan No.

72-110440-5

-[Space Above This Line For Recording Data]

EQUITY LINE MORTGAGE

THIS MORTGAGE IS MADE ON January 3. 1994 PETER LEGRAND. PIVORCED AND SINCE NOT REMARRIED

, between the Mortgagor,

(herein "Borrower"), and the Managagee, SUPERIOR BANK FSB, whose address is One Lincoln Centre, Oakbrook Terrace, Illinois 60181-4262 (herein "Len ier").

WHEREAS, Borrower is indebted to 'erder in the principal sum of Seventeen Thousand Five Hundred Dollars and no/100

Dollars (\$ 17.500.00

),

which indebtedness is evidenced by Borrower's Equity Line Adjustable Rate Note and Agreement dated

(herein "Note and Agreement"), providing for morably installments as provided in the Note and Agreement, with the balance of the indebtedness, if not sooner paid, due and payable on

January 22. 2024

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note and Agreement with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained. Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of State of 11110015

LOT 8 IN BLOCK 27 IN ROGERS PARK. BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF THE RIDGE ROAD OF SECTION 31. ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32. ALSO ALL OF SECTION 3/0 LYING SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH. RANGE 14. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PIN #11-31-213-012

which has the address of

1620 W. LUNT , CHICAGO.IL 60626

(herein "Property Address");

UNOFFICIAL COPY

Property or Coot County Clert's Office