

Form No. 40R AMERICAN LEGAL FORMS, CHICAGO, ILL. (312) 775-1922

4619/0018 52 001 1997-12-11 08:44:02 Cook County Recorder 23.50

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT NATIONSCREDIT FINANCIAL SERVICES CORPORATION

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOHN MARKICH AND CYNTHIA MARKICH 8040 N. TRIPP SKOKIE IL. 60076

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 20TH day of OCTOBER A.D. 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No 95722602 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the CITY OF SKOKIE County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 10-22-426-020-0000

Address(es) of Real Estate: 8040 N. TRIPP SKOKIE IL. 60076

Signature of Stan B. Hawkins

DATED this 18TH day of NOVEMBER 1997

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

STAN B. HAWKINS

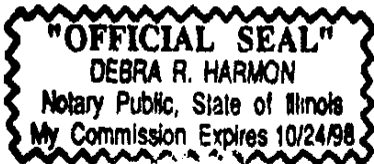
(SEAL) Tracie Christensen

TRACIE CHRISTENSEN

(SEAL)

(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



IMPRESS SEAL HERE

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18TH day of NOVEMBER 1997

Commission expires October 24 1998 Debora R. Harmon NOTARY PUBLIC

This instrument was prepared by RUTH MARTINEZ, 3406A N. HARLEM AVE., CHICAGO IL. 60634 (NAME AND ADDRESS)

3-4 P-2 N-H my fit

Legal Description

of premises commonly known as 8060 N. TRIPP SKOKIE IL. 60076

LEGAL DESCRIPTION:

LAND REFERED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN SKOKIE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 4-11-89, AND RECORDED 4-13-89, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 3916 PAGE 3307.

LOT 6 IN FIRST ADDITION TO TALLMAN AND THIELER'S NILES CENTER "L" SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 08, 1925 AS DOCUMENT NUMBER 8936677, IN COOK COUNTY, ILLINOIS.



SEND SUBSEQUENT TAX BILLS TO:

| | | | |
|----------|---|-------|--------------------------------------|
| MAIL TO: | { NATIONSCREDIT FINANCIAL SERVICES <small>(Name)</small> 3606A N. HARLEM AVE. <small>(Address)</small> CHICAGO IL. 60634 <small>(City, State and Zip)</small> } | _____ | <small>(Name)</small> |
| | | _____ | <small>(Address)</small> |
| | | _____ | <small>(City, State and Zip)</small> |

OR RECORDER'S OFFICE BOX NO. _____