3-7 P2 NH

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SEE REVERSE SIDE >

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\*\*Som No. 40R\*\*
AMERICAN LEGAL FORMS. CHICAGO. II. (3425-172-1922)

\*\*TOTO No. 40R\*\*
AMERICAN LEGAL FORMS. CHICAGO. II. (3425-172-1922)

\*\*TOTO No. 40R\*\*
4619/0018 52 001 1907-12-11 00-04 00

RELEASE DEED (General)

CAUTION. Consult a lawyer before using or acting under this form. Neither the aubitsher nor the seller of this form makes any warranty with respect thereto including any warranty of merchantability or littless for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PAGE 1

4619/0018	52 001	1997-12-11	08:44:02
Cook Coun	ty Recor	rder	23,50

1 : 12.1

		(The Above Space For Reco	order's Use Only)
	- <del></del>	•	·
of the County ofCOCK		TITINGE	for and in annaldmenta
of one dollar, and for other good and release and quit-claim unto			
8040 N. TRIPP SI			
of the County ofCOOK			
claim or demand, whatsoever	THE	may have acqui	red in, through or by a certain
MORTGAGE	, bearing date the 202	H day of	OCTOBEŘ
A.D. 19_95 and recorded in the Reco	order's Office of	K Co	unty, in the State of Illinois, a
Document No95722602	to the premise	s therein described, as fol	lows, to wit: (See reverse side
for legal description.) situated in the (	CITY OF SKOKIE CO	inty of <b>COOK</b>	in the State of Illinois
together with all appurtenances and pr	ivileges thereunto belonging	or appertaining. All the ne	otes secured by said instrumen
have been paid, cancelled and surrend	lered.	'/)x.	•
•			
Permanent Index Number (PIN):	10-22-426-020-0000		
4.4.4			
Addressles) of Real Estate:	8040 N. TRIPP SKOP	TR IL. 60076	
Address(es) of Real Estate:	8040 N. TRIPP SKOP	TE IL. 59076	
Address(es) of Real Estate:	/ DATED	this 18TH Jay	of NOVEMBER 1997
Address(es) of Real Estate:	/ DATED	this 18TH Jay	of NOVEMBER 1997
PLEASE STATISTY	hakud (SEAL	this 18TH day ) Viacue Christe	of NOVEMBER 1997
PLEASE PRINT OR STAN B. HAWKINS TYPE MANE(S)	dakud (SEAL	this 18TH Juy ) <i>Exacte Clasic</i> le TRACIE CHRISTENS	of NOVEMBER 1997
PLEASE PRINT OR STAN B. HAWKINS TYPE NAME(S)	dakud (SEAL	this 18TH Juy ) <i>Exacte Clasic</i> le TRACIE CHRISTENS	of NOVEMBER 1997
PLEASE PRINT OR STAN B. HAWKINS FYPE NAME(S) BELOW SIGNATURE(S)	DATED  SEAL  (SEAL  (SEAL	this 18TH Jay ) Viacue Christe TRACIE CHRISTENS	of NOVEMBER 1997 (SEAL)
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PLEASE PRINT OR STAN B. HAWKINS TYPE NAME(S) BELOW SIGNATURE(S)	DATED  (SEAL  (SEAL  COOK	this 18TH Jay ) Exacte Christens  TRACIE CHRISTENS  ss. I, the undersigned	of NOVEMBER 1997 (SEAL) (SEAL) (SEAL)
PLEASE PRINT OR STAN R. HAWKINS TYPE NAME(S) BELOW SIGNATURE(S)	DATED SEAL (SEAL	this 18TH Jay ) Exacte Christens  TRACIE CHRISTENS  ss. I, the undersigned	of NOVEMBER 1997 (SEAL) (SEAL) (SEAL)
PLEASE PRINT OR STAN B. HAWKINS FYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of	DATED  (SEAL  (SEAL  COOK	this 18TH Jay ) Exacte Christens  TRACIE CHRISTENS  ss. I, the undersigned	of NOVEMBER 1997 (SEAL (SEAL ), a Notary Public in and for
PLEASE PRINT OR STAN B. HAWRINS TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of	DATED (SEAL  (SEAL  COOK  said County, in the State	this 18TH Jay  ) Window Christe  TRACIE CHRISTENS  )  ss. I, the undersigned aforesaid, DO HEREBY	of NOVEMBER 1997  (SEAL.  (SEAL.  I. a Notary Public in and for CERTIFY that
PLEASE PRINT OR STAN B. HAWRINS TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of  "OFFICIAL SEAL" DEBRA R. HARMON	DATED (SEAL  (SEAL  COOK said County, in the State  personally known to me	this 18TH day  ) Winger Christs  TRACIE CHRISTENS  )  ss. I, the undersigned aforesaid, DO HEREBY  to be the same perso	of NOVEMBER 1997  (SEAL  (SEAL  ), a Notary Public in and for CERTIFY that
PLEASE PRINT OR STAN B. HAWKINS TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of  OFFICIAL SEAL" DEBRA R. HARMON Notary Public, State of Illinois	COOR said County, in the State personally known to me subscribed to the foregoin	this 18TH day  ) Exacte Christe  TRACIE CHRISTENS  )	(SEAL  I. a Notary Public in and for CERTIFY that  The control of
PLEASE PRINT OR STAN B. HAWRINS TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of  "OFFICIAL SEAL" DEBRA R. HARMON	COOK said County, in the State personally known to me subscribed to the foregoin and acknowledged that	this 18TH day  ) Windle Christe  TRACIE CHRISTENS  )  ss. I, the undersigned aforesaid, DO HEREBY  to be the same perso g instrument, appeared by T hEY signed, se	(SEAL)  I, a Notary Public in and for CERTIFY that  The second and delivered the said
PLEASE PRINT OR STAN B. HAWKINS TYPE NAME(S) BELOW SIGNATURE(S)  OFFICIAL SEAL" DEBRA R. HARMON Notary Public, Siate of Illinois	COOK said County, in the State  personally known to me subscribed to the foregoin and acknowledged that instrument as THEIR	this 18TH day  ) Window Christe  TRACIE CHRISTENS  )  ss. I, the undersigned aforesaid, DO HEREBY  to be the same perso g instrument, appeared to the same person g instrument, appeared to the same g instrument, appeared	(SEAL)  I. a Notary Puelle in and for CERTIFY that  m.s. whose names personaled and delivered the said for the uses and purposes
PLEASE PRINT OR STAN B. HAWKINS TYPE NAME(S) BELOW SIGNATURE(S)  OFFICIAL SEAL" DEBRA R. HARMON Notary Public, Siate of Illinois	COOK said County, in the State  personally known to me subscribed to the foregoin and acknowledged that instrument as THEIR	this 18TH day  ) Window Christe  TRACIE CHRISTENS  )  ss. I, the undersigned aforesaid, DO HEREBY  to be the same perso g instrument, appeared to the same person g instrument, appeared to the same g instrument, appeared	(SEAL)  I, a Notary Public in and for CERTIFY that  The subsection of the said and delivered the said
PLEASE PRINT OR STAN B. HAWKINS FYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of  OFFICIAL SEAL" DEBRA R. HARMON Notary Public, State of Illinois My Commission Expires 10/24/98  IMPRESS SEAL HERE	COOK said County, in the State  personally known to me subscribed to the foregoin and acknowledged that instrument as THEIR therein set forth, including	this 18TH Jay  ) Windle Christe  TRACIE CHRISTENS  )  ss. I, the undersigned aforesaid, DO HEREBY  to be the same perso g instrument, appeared by They signed, se free and voluntary act at the release and waiver	(SEAL)  (SEAL)  I. a Notary Public in and for CERTIFY that  I. s. whose names pefore me this day in person, aled and delivered the said, for the uses and purposes of the right of homestead.
PLEASE PRINT OR STAN B. HAWRINS TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of  DEBRA R. HARMON Notary Public, State of Illinois My Commission Expires 10/24/98  IMPRESS SEAL HERE  Given under my hand and official se	COOR said County, in the State  personally known to me subscribed to the foregoin and acknowledged that instrument as THEIR therein set forth, including al, this	this 18TH day  ) Window Christe  TRACIE CHRISTENS  )  ss. I, the undersigned aforesaid, DO HEREBY  to be the same perso g instrument, appeared to the same person g instrument, appeared to the same g instrument, appeared	(SEAL)  (SEAL)  I. a Notary Public in and for CERTIFY that  I. s. whose names pefore me this day in person, aled and delivered the said, for the uses and purposes of the right of homestead.
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PLEASE PRINT OR STAN B. HAWRINS TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois. County of  DEBRA R. HARMON Notary Public, State of Illinois My Commission Expires 10/24/98  IMPRESS SEAL HERE  Given under my hand and official se	COOK said County, in the State  personally known to me subscribed to the foregoin and acknowledged that instrument as THEIR therein set forth, including al, this 18TH	this18TH	(SEAL.)

## INOFFICIAL COP\$77930618 Page 2 of

## Tiegal Bescription

of	premises commonly	known	85 8040 M.	TRIPP SKO	KIR IL. 600	076	

## LEGAL DESCRIPTION:

LAND REFERED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN SKOKIE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 4-11-89, AND RECORDED 4-13-89, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 3916 3307. PAGE

LOT 6 IN FIRST ADDITION TO TALLMAN AND THIELE'S NILES CENTER "L" SUBDIVISION. BRING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE Doc. THIRD PRINCIPAL MIPLICAN, REFERENCE BEING HAD TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 08, 1925 at DOCUMENT NUMBER 8936677, IN COOK COUNTY, ILLINOIS.



SEND SUBSEQUENT TAX BILLS TO:

	-MATIONSCREDIT FINANCIAL SERVICES (Name)	(Name)
MAIL TO:	3606A N. HARLEM AVR.	(Address)
	CHTCAGO TI. 60634 (City, State and Etp)	(City, State and Zip)
OR	RECORDER'S OFFICE BOX NO.	

OR

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