4619/0084 52 001 1997-12-11 09:56:09 Cook County Recorder 23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

BOMC: 561673 HSL#: 5071875 INV/Pool: FNMA

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to HOMESIDE LENDING, INC., a Florida corporation, whose address is 7301 Baymeadows Way, Vacksonville, Fl 32256, its successors or assigns, (assign:e). Said mortgage bearing the date 08/26/92, made by JAMES D BOGOVICH & LORETTA A BOGOVICH to BANC ONE MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 92645882 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:9164 161ST PL W 11/07/97 ORLAND HILLS, IL 60477

27-22-203-064

Rhonda Mendola
Comm. #1058313
HOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY

Comm. Exp. April 19, 1999

BANC ONE MORTGAGE CORPORATION

KEN ENGEL

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 7th day of November, 1997 , by KEN ENGEL
of BANC ONE MORTGAGE CORPORATION

on behalf of said CORPORATION.

RHONDA MENDOLA Notary Public My commission expires:04/19/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 BANC JY 217JY

152 5-455 P-710 M-710

## **UNOFFICIAL COPY**

Droperty of County Clerk's Office

UNOFFICIAL COPY930684 Fage 2 of 2

EXHIBIT 'A'

561673

LOT 9 IN WESTHAVEN NORTH RESUBDIVISION 2, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1973 AS DOCUMENT #22389193 IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

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