

1400000163

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
BOMC:574488
HSL#:5072626
INV/Pool: FNMA

ASSIGNMENT OF MORTGAGE

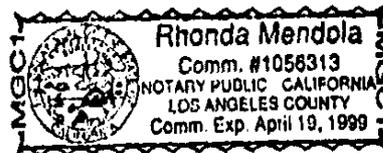
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **HOMESIDE LENDING, INC.**, a Florida corporation, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, its successors or assigns, (assignee)
Said mortgage bearing the date 10/26/97, made by **JOSEPH R STEVENS & PURAN D STEVENS, AKA JOSEPH STEVENS AKA PURAN STEVENS** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92818858 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2125 SHILLER AV #S
11/11/97 WILMETTE, IL 60091 05-33-103-008
BANC ONE MORTGAGE CORPORATION

By: *Ken Engel*
KEN ENGEL VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 11th day of November, 1997, by **KEN ENGEL** of **BANC ONE MORTGAGE CORPORATION** on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public
My commission expires: 04/19/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
BANC ND 235ND

*15-YES
12-NO
11-YES*

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EXHIBIT 'A'

574488

UNIT B IN THE 2125 SCHILLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 72 FEET OF LOT 5 AND THE EAST 2.8 FEET OF LOT 6 IN BROWN'S SUBDIVISION OF THE WEST 8 ACRES OF THE EAST 16 ACRES (EXCEPT SEEGER'S SUBDIVISION) OF COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WILMETTE, COOK COUNTY, ILLINOIS. ALSO, THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING AFORESAID LAND IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91017908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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