3308 - Release Satisfaction of Judgment 4957 - Motion to Vacate Judgment 8011 - Dismissed (Trial)	1001/0036 18 001 1997-12-11 10:55:54 Cook County Recorder 23.00
(Rev. 9/13/95) CCG-8A	<b>***</b> *********************************
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS	,
CARDIAC ASSOCIATES, SC.	
plaintiff	•
v.	
OSCAR BROWN	
defendant	No. 93 M1 163 994
200	•
	SATISFACTION RELEASE OF JUDGMENT
CARDIAC ASSOCIATES, SC.	, the (strike two)
	RECORD, LEGAL REPRESENTATIVE having received full satisfaction and
	gains Coar Brown. S.S. 331-48-2185. LILLIE BROWN.
, , , , , , , , , , , , , , , , , , ,	\$ 1,600,00 and costs.
~	
Dated 6/28/97	4312034 ==
•	
NOTICE	
If a Memorandum of Judgment has been re	corded in this case, APPROVED:
a certified copy of this release shall be filed ceiving the release in the office of the Record	
which judgment has been recorded.	Atturney of Record
	ORDER
This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:  IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 the judgment heretofore entered by the Court in the	
above entitled matter is hereby vacated and	
·	e entitled matter be and the same is hereby dismissed.
Date 6/28/97	ENTER ()
Name LEONARD S. BECKER	JUDGE No. /
Attorney No. 34003	<del></del>
Attorney for CARDIAC ASSOCIATES, S	C. For the protection of the owner, this release shall also be
Address 330 S. WELLS ST. STE. 13	Mt. 3 fall att. 75 3 A.Ph. B. Att. 15 Later A. A.Ph. B.
City/Zip CHICAGO, 1L. 60606	in whose office the lien was filed.
Phone (312) 939-7432	
SM88185	CLERK OF THE CIRCUIT COURT OF COOK COUNTY 80 × 97

The land referred to in this Policy is described as follows:

Oropo Or Coof

LOT 38 (EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOCK 21 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BZING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

19-04-431-039