

# UNOFFICIAL COPY

Recording Requested/Return To/  
Prepared by:  
Gail E. Wassel  
PNC Mortgage Corp. of America  
75 N. Fairway Drive  
Vernon Hills, IL 60061

97930333

Page 1 of 2

4/24/1997 14:00:1997 12-11 09:56:36  
Cook County Recorder 23.50

~~XXXXXXXXXX~~  
PNC # 091877450  
Tax ID # 17-04-221-052-1133 & 1455

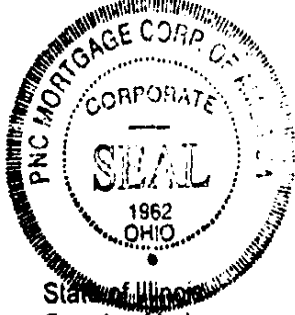
## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of mortgage (herein "Assignor"), whose address is 75 N. Fairway Drive, Vernon Hills, IL 60061 does hereby grant, sell, assign, transfer and convey unto **FIRST BANK NATIONAL ASSOCIATION AS CUSTODIAN TRUSTEE**, (herein "Assignee"), 180 E. FIFTH STREET MEZZANINE LEVEL ST. PAUL, MN. 55101 a certain Mortgage dated April 08, 1996, made and executed by **MITCHELL, KENNETH D, MITCHELL, GEORGIA A.** in favor of PNC MORTGAGE CORP. OF AMERICA upon the following described property situated in COOK County, State of IL, 1212 N. LASALLE, UNIT 1408, CHICAGO, IL 606101961

such Mortgage having been given to secure payment of \$71,700.00 which Mortgage is dated April 08, 1996 and recorded on May 07, 1996, No. 96358129 of the Land Records of COOK County, State of IL, together with the notes(s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 11, 1997.



PNC MORTGAGE CORP. OF AMERICA

*[Signature]*  
Gail E. Wassel  
Assistant Secretary

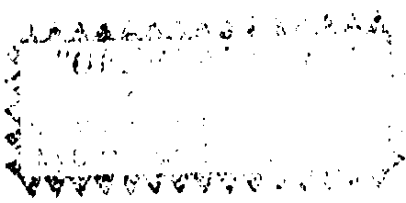
State of Illinois )  
County of Lake )SS

On September 11, 1997, before me, the undersigned notary public in and for this state and county, personally appeared Gail E. Wassel who is acknowledged to be the Assistant Secretary of PNC MORTGAGE CORP. OF AMERICA, an Ohio Corporation, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

*[Signature]*  
Ann C. Oatt  
Notary Public in and for the State of Illinois, residing at INGLESIDE  
Expiration Date 1/25/99

54  
P2  
N-  
M4



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**LEGAL DESCRIPTION**

**PARCEL 1:**

**UNITS 1408 AND 213 IN THE LASALLE PRIVATE RESIDENCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS' RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.**

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