

Prepared By:

PEGGY KOTNDUR
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

0092233139RAT 07930346

Page 1 of 1
RECORDED 14 001 1997-10-11 10:00:17
Cook County Recorder 23.90

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

STATEWIDE LENDERS SERVICES, INC.
P.O. BOX 1418
LOS ANGELES, CA 90020-1418



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: WB1198-97

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

TMS MORTGAGE INC.
A NEW JERSEY CORPORATION
3310 El Camino Ave
Sacramento CA 95821

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 7, 1997
executed by RAFAEL ARGUELLES, A MARRIED PERSON

to, AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

No. 47625798 COOK

County Records, State of
(See Reverse for Legal Description)

page(s) on 8-26-97 as Document
ILLINOIS described

hereinafter as follows:

Commonly known as 1511 NORTH MAPLEWOOD AVENUE, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On AUGUST 7, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public Margaret Kotndur
DUPAGE County,

My Commission Expires 1-31-01

Ronald J. Bantz
By: RONALD J. BANTZ
Its: PRESIDENT

Susan F. Bantz
By: SUSAN F. BANTZ
Its: VICE PRESIDENT

Jennifer Plane
Witness: JENNIFER PLANE

5-4
P-2
M-N
M-D
BHC

MARGARET KOTNDUR
Notary Public, State of Illinois
My Commission Expires 01/31/01
THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

DPS 049



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16-01-205-025

Property of Cook County Clerk's Office

LOT 25 IN BLOCK 3 IN WINSLOW, JACOBSON AND TALTMAN'S SUBDIVISION
OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION