

GEORGE E. COLE®  
LEGAL FORMS

No. 836  
November 1994

4630/0100 45 001 1997-12-11 11:01:59  
Cook County Recorder 27.00

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SEAWAY NATIONAL BANK OF CHICAGO

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RFLLEASE, CONVEY, and QUIT CLAIM unto CAFIES REAMS AND QUEEN ESTER REAMS 7947 SOUTH SANGAMON ST CHICAGO, ILLINOIS 60620

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES 20TH may have acquired in, through or by a certain , bearing date the day of

MAY, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XX of records, on page XX, as document No. 93392423 & 93392424, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 15 AND LOT 16 (EXCEPT THE SOUTH 2 FEET 10 INCHES THEREOF) IN BLOCK 32 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

DI 76 768-22-22-22-22

UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of [Watermark]

Permanent Real Estate Index Number(s): 20-34-231-029-0000 & 20-34-231-040-0000

Address(es) of premises: 8236 SOUTH COTTAGE GROVE CHICAGO, IL 60619

Witness ED ED ED, this 16TH day of OCTOBER 1997

ARLENE C. WILLIAMS, SR. VICE PRESIDENT (SEAL)  
VIRGIL J. BOOKER, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO (NAME)

645 EAST 87TH STREET CHICAGO, ILLINOIS 60619 (ADDRESS)

ILLINOIS  
STATE OF \_\_\_\_\_  
COUNTY OF COOK } ss.

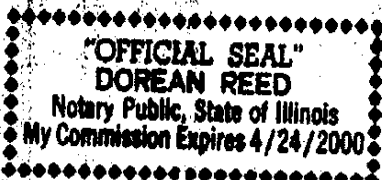
MAIL TO: JEANNE S. HARPER  
86 GREENWOOD AVE.  
GLENCOE, IL 60022

THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ARLENE C. WILLIAMS AND VIRGIL J. BOOKER

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such SR, VP & AVP signed, sealed and delivered the said instrument as THEIR free and voluntary act; for the uses and purposes therein set forth.

Given under my hand and official seal this 16TH day of OCTOBER 1997



[Signature] Notary Public  
Commission expires 4/24/2000