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MAIL to:
WALLACE K. MUNOFFICIAL COPY31722 Page 1 of
4630/0122 45 001 1997-12-11 11:22:04
53 W. JALKSON BLVD
Cook County Recorder 27.00
SUIFE # 1564
CHILLAGO, IL. GOGOY

Full Satisfaction And Release of Mortgage

THIS IS A PARTIAL RELEASE DEED

PROSPECT FEDERAL SAVINGS BANK

Loan No. 50-0511253-6

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, archiverance lations of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RICHVIEW, INC.

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of March A.D. 19 96 , and recorded in the Recorder's Office of Cook County, in the State of Illinois , in book - - of records, on page , as document No. 96225154 , and a certain Assignment of Rents dated the short 8th day of , and recorded in the Recorder's County, in the State of , in

book - - - - - of records, on page - - - - -, as document No. 96225195 as it relates, to the premises therein described, as follows, to-wit:

Unit 337-3R in the Richland Terrace Condominium, as delineated on a survey of the following described real estate:

The East 2 feet of Lot 1 and all of Lots 2 to 7 in Block 8 in Archer's Addition to Chicago, a subdivision of the West 1/2 of the Northeast 1/4 of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document 97354600, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

P.I.N.:17-28-221-001

Commonly known as 337 W. 24th St. Unit # 3R , Chicago, IL 60616

situated in the City of Chicago , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE BOX 333-CTI Product 44053IL (1/74)

7731 /LL Page 2 of

IN TESTIMONY WHEREOF, the said or porglion has caused its corpora to seal to be ben't arrived, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

21st day of November

A.D., 19 97

ATTEST

Mae In Secretary

By Lend L. Dissertain.
President

STATE OF Illinois

COUNTY OF COOK

ss.

I, Luis Martinez

the undersigned, a Notary Public

in and for said County, in the So te aforesaid, DO HEREBY CERTIFY THAT

Carl L. Rosenbaum

personally known to me to be the

President of PROSPECT FEDERAL SAVINGS BANK

a corporation, and

· 5

Clare J. Miestre

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personant severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

21st

day (November

, A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

Patricia L. Marino PROSPECT FEDERAL SAVINGS BANK 7000 W. 111th Street Worth, IL 60482 Notary Public "OFFICIAL SEAL"

Carry Public, State of Manh

CONTRE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF GELDS IN WHOSE OFFICE THE MORE GARGE OR DEED OF TRUST WAS FILED.