

**SATISFACTION OF
MORTGAGE**

Loan No. 370209-0
Name David Guzman

After Recording Mail to
DAVID Z GUZMAN
2623 LAKE PARK CIRCLE EAST
DAVIE FL 33328

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID GUZMAN, A BACHELOR

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as Mortgagor, and recorded on 5-21-93 as document number 93388606 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 5-13-93 and recorded as document number 93388607 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1729 W Fletcher, Chicago IL 60657

PIN Number 14302070120000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated November 24, 1997

LaSalle Bank, FSB

by *Kathleen A. Burton*
Loan Servicing Officer
KATHLEEN A. BURTON

RE201 014 G25

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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5-F-11-11-93

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10-10-10

SATISFACTION OF MORTGAGE

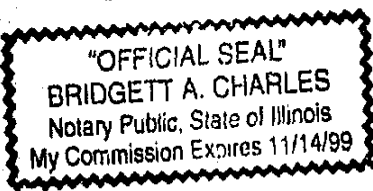
Loan Number 370209-0
Name David Guzman

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal November 24, 1997

Bridgett A. Charles
Notary Public



PREPARED BY:
Bridgett Charles
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 014 G25

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**SATISFACTION OF
MORTGAGE
PREPARED BY: cz**

**LOAN NUMBER:370209-0
MORTGAGOR:GUZMAN**

LOT 82 IN PRUSSINGS'S ADDITION TO LAKEVIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 7 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

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