

PREPARED BY:

SHELLEY WILLIAMS  
CU/AMERICA FINANCIAL SERVICES,  
INC.  
1260 IROQUOIS DRIVE, SUITE 200  
NAPERVILLE, ILLINOIS 60563  
AND WHEN RECORDED MAIL TO  
CU/AMERICA FINANCIAL SERVICES,  
INC.  
1260 IROQUOIS DRIVE, SUITE 200  
NAPERVILLE, ILLINOIS 60563  
LOAN No. 1001312

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MORTGAGE SERVICE AMERICA INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
RONALD F. TUIITE, SR. and LOUISE J. TUIITE, HUSBAND AND WIFE

and dated 11/26/97, to CU/AMERICA FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 1260 IROQUOIS DRIVE, SUITE 200, NAPERVILLE, ILLINOIS 60563  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

97931984

PIN 02-33-204-010-1024

ALSO KNOWN AS: 2634 COLLEGE HILL CIRCLE, SCHAUMBURG, ILLINOIS 60173  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CU/AMERICA FINANCIAL SERVICES, INC.

On November 26th, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
Shelley williams

By: Shelley Williams  
Its: President

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Shelley Williams COOK COUNTY  
My Commission Expires \_\_\_\_\_  
DOC PREP, INC. 10/94



23 02 PV

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LOAN NO. 1001312

UNIT 8-4 IN THE TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF LOTS 1 TO 9 IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GRISLER'S SUBDIVISION IN THE NORTH EAST QUARTER (1/4) OF SECTION 33 AND THE NORTH WEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY LABALLE NATIONAL BANK, AS TRUSTER UNDER TRUST AGREEMENT DATED JULY 16, 1992, AND KNOWN AS TRUST NUMBER 105078 RECORDED AS DOCUMENT NUMBER 26566712, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

Cook County Clerk's Office

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