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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (HAINOIS)

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the note: to reby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN KRAWCZYK AND ANNE KWASNIK-KRAWCZYK, HIS WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it was have acquired in, through or by a certain MORTGAGE, heaving date the 66 day of MARCH, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 95216575, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:

P.I.N. # 17-10-401-005-1736

COMMONLY KNOWN AS: 155 N. HARBOR DRIVE UNIT 5408, CHE AGO, H.L. 60601

together with all the appurtenances and privileges thereunto belonging or at pertraining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused to se presents to be signed by its SENIOR VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate scal to be hereto affixed, this 03 day of DECEMBER, 1997.

COLE TAYLOR BANK

Rv:

D. A. STEINHOFF, SENIOR VICE PRESHOWT

ATTEST:

T. L. PISAPIA, SENIOR VICE PRESIDENT

BOX 333-CTI

UNOFFICIAL COPY931125 No. 10

	This instrument was prepared by COLETAYLOR BANK, 5501 W.79th STREET, BURBANK, 1U, 60459-9904
	STATE OFILLINOIS
	COUNTY OF COOK}
	I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. A. STEINHOFF—personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and T. L. PISAPIA, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and enused the corporate seni of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
1	GIVEN under my land NOTARIAL seal this 03 day of DECEMBER, 1997.
	WHEN RECORDED MAIL TO: WHEN RECORDED MAIL TO: OFFICIAL SEAL REP DE ANY OFFIC (ACCE) OF TO PROCE NOT A COMMENT OF THE OFFIC (ACCE) TO SEAL SEAL OFFIC (ACCE) TO SEAL SEAL OFFIC (ACCE) TO SEAL SEAL SEAL OFFIC (ACCE) TO SEAL SEAL SEAL OFFIC (ACCE) TO SEAL SEAL SEAL SEAL OFFIC (ACCE) TO SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
	Clent's Office

PARCEL 1: UNOFFICIAL COPY7931125.

UNIT 108 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED 'PARCEL'):

LOT 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT 1, BEING A SUBDIVISION OF PART OF THE LAND THEREOF EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON CAP AND COLUMN LOTS '1-A', '1-B', '1-C', '2-A', '2-B', '2-C', '3-A', '3-B', '3-C', '4-A', '4-B', '4-C', '5-A', '5-B', '5-C', '6-A', '6-B', '6-C', '7-A', '7-B', '7-C', '8-A', '8-B', '8-C', '9-A', '9-B', '9-C', 'M-LA' AND 'MA-LA, OR PARTS OF SAID LOTS AS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENNITS AND BY-LAWS FOR THE 155 KARBOR CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935654); TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AS AMENDED AS AFORESAID AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT OF ACCESS FOR THE BENEFIT OF MARCEL 1 AS FOLLOWS:

THROUGH OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT 1, ESTABLISHED PURSUANT TO ARTICLE 111 OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912, AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935651 (SAID DICLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935662 AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREFMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 58912, DATED DECEMBER 13, 1974 AND RECORDED AUGUST 27, 1975 AS DOCUMENT 23201182) IN COOK COUNTY, JULINOIS.

ALSO

PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFORESAID DESCRIBED, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT UNIT 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE 111 OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION MADE BY CHECAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935652, AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 58912, DATED DECEMBER 13, 1974 AND RECORDED AUGUST 27, 1975 AS DOCUMENT 23201182) ALL IN COOK COUNTY, ILLINOIS.