

11-17-97 042159

THIS INSTRUMENT WAS PREPARED BY:
CHARLES A. GREENSTEIN
C/O THE 1ST NATL. BANK OF LINCOLNWOOD
6401 N. LINCOLN AVE.
LINCOLNWOOD, ILL. 60645

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SAM GRUBY all the rights, title, interest, claim or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing the date of the 27TH day of JUNE, 1996 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of Illinois as document Number 96557797 to the premises therein described, situated in the County of COOK in the State of Illinois as follows, to wit:

LOT 29 AND 30 (EXCEPT THOSE PARTS THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19), ALL IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS

PERM R.E. TAX NUMBER: 14-19-100-013

together with all the appurtenance and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

SEE BACK

BOX 333-CT!

IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has caused these presents to be signed by its Senior Vice President and attested by its Assistant Secretary, and its corporate seal hereto affixed, this 24TH day of OCTOBER, 1997.

(SEAL)

THE FIRST NATIONAL BANK OF LINCOLNWOOD

BY Charles A. Greenstein
CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT

ATTEST:

Michael Obbochta
MICHAEL OBBOCHTA, ASSISTANT SECRETARY
ARIEL KRIMOS

STATE OF ILLINOIS)
COUNTY OF COOK) ss:

I, PATRICIA JASPER a Notary Public in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN, Senior Vice President of The First National Bank of Lincolnwood and MICHAEL OBBOCHTA, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of October A.D., 1997.

Patricia L. Jasper
Notary Public
OFFICIAL SEAL
PATRICIA L. JASPER
Notary Public, State of Illinois
My Commission Expires 7-29-00

PERM K.E. TAX NUMBER: 14-19-000-013

ADDRESS OF PROPERTY; 3901 N. WESTERN AVE CHICAGO, ILLINOIS 60618

MAIL TO:
THE FIRST NATIONAL BANK OF LINCOLNWOOD
6401 N. LINCOLN AVENUE
LINCOLNWOOD, ILLINOIS 60645
ATTN: CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT