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Prepared By:

L. COOK-TYLER
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

97932405

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

DEPT-01 RECORDING \$23.00
T40009 TRAN 0688 12/11/97 11:26:00
40956 + CG # -97-932405
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office
Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7080064790

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CITICORP MORTGAGE, INC.
12855 N. OUTER FORTY DRIVE
ST. LOUIS, MISSOURI 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 9, 1997**
executed by **SEAN GAUGHAN AND
ADRIAN V. GAUGHAN, HUSBAND AND WIFE**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614**

and recorded in Book/Volume No.

No. **COOK**
hereinafter as follows:

Judge(s) _____, as Document
County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

97932404

Commonly known as **1338 WEST MELROSE STREET, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On DECEMBER 9, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the **PRESIDENT, MORTGAGE BANKING**
and **SHAWNA M. HALL**

known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public LaDonna Renee Cook-Tyler
Cook County,

By: DIANE N. PYSHOS
Its: **PRESIDENT, MORTGAGE BANKING**
By: Shawna M. Hall
Its: **ASSISTANT SECRETARY**

Witness:

"OFFICIAL SEAL"
LaDONNA RENEE COOK-TYLER
Notary Public, State of Illinois
My Commission Expires 05/02/00

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-071

97932405

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DPS 049

14-20-326-025-0000

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 3 IN WILLIAM J. GOUDY'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON, AND LAKE SUPERIOR RAILROAD IN COOK COUNTY, ILLINOIS.

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