Forth \(\bar{1} P_1 \) 10 Revised 12/94 ILLEURS HOUSING MORTGAGE

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Cook County Recorder

97473089

PURCHASE PROGRAM DEPT-01 RECORDING

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COOK COUNTY RECORDER

635783 ASSIG	NMENT OF MORTGAGE	
DRAPER & KRAMER MTG CORP	a ILLINOIS	(the "Assignor"), in
consideration of Ten Dollars (\$10,00) and other good and value HOUSING DEVELOPMENT AUTHORITY (\$10 dy politic and corpora datedJUNE_26, 1997, made by	ite (the "Assignee"), sells, assigns, warrants and convi DOROTHY "BOHONOWICZ"	ch is acknowledged, paid by the ILLINOIS Bys to the Assignee that certain Mortgage To the Assigner in the gringing laws
County, Illinois as Document Number	5, 700.00) and recorded in the Office of the Record , on real estate legally described as follows:	er of Deads of
97479088		235
** THIS ASSIGNMENT IS BEING KE	RECORDED TO CORRECT THE ADDRES	S **
SEE LEAGL RIDER ATTACHED	94	97479089
TAX I.D. NUMBER	97932521	
TOGETHER WITH the note described in said Mortgage and the Assignee and its successors, legal representatives and assigns for The words "Assignor" and "Assignee" shell be construed IN WITNESS WHEREOF, the Assignor has duly executed this	orever. as if they read "Assignors" and "Assignors" wheneve	
	Assignor: DRAPER & KRINER MTG	G CORP.
	· · · · · · · · · · · · · · · · · · ·	ENDER
ATTEST: (SEAL). Sunce	Title: VICE PRESIDENT	0,
Title: CAROLE I. DRAKE ASST. V.P. STATE OF ILLINOIS		
COUNTY OF GOOK-MAILY		C
L CHRISTINE A. LERACZ	, a Notary Public in and for the County a	nd State aforesaid, do hereby certify that
WILLIAM M. KEARNEY	and CAROLE L. DRAKE	, who are personally

ASST V.P.

and of said DRAPER & KRAMER MTC CORP , appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and exterior we thin 1995 and the LUNE

"OFFICIAL SEAL" CHRISTINE A. LERACZ Notary Public, State of Illinoise

My Commission Expires 01/22/01

Descriptions My Commission Expires This instrument was prepared by: DRAPER & KRAMER MTG

33. W MONORE ST. CHICAGO IL, 60603

(SEAL)

290

280 N . WESTGATE RD. #413 PROSPECT IL, 60056

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Property or Coot County Clerk's Office

UNOFFICIAL COPY32522 rays to a contract the contract of the co

PARCEL 1: UNIT 413 IN THE WESTGATE OF MOUNT PROSPECT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN C.A. GOELTZ PROSPECT GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4, TOGETHER WITH THE EAST 2/3 OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND CONVENANTS FOR WESTGATE OF MOUNT PROSPECT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 19, 15% DOCUMENT 96959463, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, AND

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR WESTGATE OF MOUNT PROSPECT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON DECEMBER 91, 1996 AS LOCUMENT 96959463 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLIHOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEF, ITS SUCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLINATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN# 03-35-301-009

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