JNOFFICIAL CC 4571 19442 21 100 E 1797: 12-11 14:11(100) NORWEST FUNDING, INC. 3601 MINNESOTA DR. #200 Cost Counts Research (35.59)MINNEAPOLIS, MN 55435 23.50 ATTN: ED HALEN ECORD & RETURN TO: N MORTGAGE CORPORATION -9/8 County Recorder Scryless 1146 N.Contral Avonus-#123 Glendale, GA-912034 Loan No.2306447 5304211 2164408 This form was prepared by: **GN MORTGAGE CORPORATION** Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209 Tel. No: 414-355-5005 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _ 21731 VENTURA BLVD, SUITE 200 WOODLAND HILLS, CALIFORNIA 91364 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LA SALLE AVENUE SUITE 120. MINNEAPOLIS MN 55402 , a certain Mortgage dated AUGUST 15, 1997 made and executed by MIGDALIA BANCES, IN UNMARRIED PERSON to and in favor of GN MORTGAGE CORPORATION upon the following described property County, Sizie of ILLINOIS Situated in COOK Tax ID No:PIN #13-21-204-022-0000 Property Address: 3920 N LECLAIRE AVENUE, CHICAGO, IU INOIS 60641-LOT 267 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. such Mortgage having been given to secure payment of _ Two Hundred Seventy Two Thousand Nine Hundred Eight and 00/100 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _ _ , at page _ _ (o) as No. ₋ __ County, State of <u>NUMBER</u> _ Records of _COOK___ together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/08/97

RETURN TO:

Investor No.

ILLINOIS.

GN MORTGAGE CORPORATION

Illinois/1 GFS Form G001417

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STATE OF Wisconsin			
Milwaukee GUNTY) ss.			
Personally came before m., this 8TH MARIE E. CZERWINSKI	day of SEPTEMB	ER , A	i.D., <u>1997</u>
of the above named Corporation, to see known me known to be such ASSISTANT SECRETARY	to be the persons wh	no executed the foreg	going instrument, and to
of said Corporation, and acknowledgement the deed of said Corporation, by its authority.		toregoing instrument	as such officers as the
dead of said corporation, by its authority.	0/		
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	MARY	A TAIMBLE	
	Notan	Public Milwaukee	
		Expiration 8/28/200	
	Seal:	OTARY PL	BIG
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