

Prepared By:

HOWARD A. DAVIS  
444 EAST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
444 EAST NORTHWEST HIGHWAY  
PALATINE  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

COAN NO.: 340140225

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
401 NORTH MICHIGAN AVENUE SUITE 800  
CHICAGO, ILLINOIS 60611

97932723

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1997  
executed by AVANI SNEHAL MEHTA, UNMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 444 EAST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, LAKE County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1029 DES PLAINES AVENUE-UNIT 204, FOREST PARK, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On DECEMBER 3, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Carol M. Kochan  
known to me to be the Vice-President  
and Cynthia Jo Paloucek  
known to me to be Vice-President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Carol M. Kochan*  
By: Carol M. Kochan  
Its: Vice President  
*Cynthia Jo Paloucek*  
By: Cynthia Jo Paloucek  
Its: Vice President

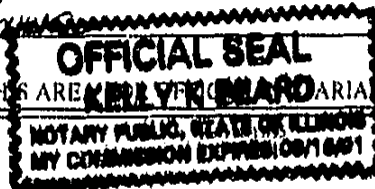
Witness:

*Donna Hanes*

Notary Public

County, Lake

My Commission Expires 08/16/01



838 X DIVISION OF INTERCOUNTY S1502137D

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DPS 049

Property of Cook County Clerk's Office

~~15 13 208 826~~

~~FOR 27 IN BLOCK 7 IN CUNDELLSON AND SOME ADDITION TO OAK PARK  
SUBDIVISION OF THE EAST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK  
COUNTY, ILLINOIS.~~

RIDER - LEGAL DESCRIPTION ATTACHED

# UNOFFICIAL COPY

File S1502137D - Legal Addendum

LEGAL:

UNIT D-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN TERRACE CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER  
26146887, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1029 DES PLAINES#204  
FOREST PARK, IL 60130

PIN: 15-13-300-026-1060

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