UNOFFICIAL COPY

Solve Branch State Control

97932239

. DEPT-01 RECORDING

\$23.50

- . T#0009 TRAN 0685 12/11/97 09:55:00
- #0780 # CG #-97-932239
 - COOK COUNTY RECORDER

#0213036 (Clay Sam)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That	DELBERT G. MONRO	E BRANCH ASSIST	ANT VICE PRESIDENT
SUCCESSOR TO M.W. NEWTON BRANCH MANAG	G vp		
of the County of COOK	and State of	ILLINOIS	for
and in consideration of one dollar, and for othe confessed, do hereby remise, convoy, release and	i quit-claim ump_Stand	dard Bank and T	rust Company, as
Trustee under trust agreement dated	November iv, 1987	, and known as	Trust Number 11437
of the County of COOK	, and State of	ILLINOIS	all
the right, title, interest, claim or demand, whatsoe pertain TRUST DEED bearing date the	ver <u>HE</u>	may have acc	quired in, through or by a
and recorded in the Recorder's Office of			County, in the State
		n Book	of records,
of <u>ILLINOIS</u> as Documer Page , to the premises therein d	escribed, as follows.to-	wit:	, , , , , , , , , , , , , , , , , , ,
PIN 20-31-400-035	()	不分	
LOT 31 IN BLOCK ! IN RIDGEWOOD BEING			
THE SOUTH EST & OF SECTION 31, TOWNS		IGE 14, EAST OF	TAT THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY,	ILLINOIS		

REPTITUTE ST

5391974 lg3

ORIGINAL (1) BRANCH COPY (1)

tuated in the <u>CITY OF</u>	du la OF		C@PY	, in the State
ILLINOIS pertaining. All the notes a	, tor	jether with all appur have been paid. ca	tenances and privileges incelled and surrendere	thereunto beloning o 1.
ITNESS MY han	d and seal	, this <u>10th</u> d	iay of MOVEMBER	/
.97 .				
			180/-	
			DELBERT Q. MONROE	, Trustae
ATE OF CHEK	ILLINOIS SS			
OUNTY OF COOK				
the undersigned, a Notary	Public in and for the said	County and State a	sforesaid, DO HEREBY	CERTIFY THAT
THE PARTY OF THE PARTY OF	CA TIP			subscribed to the
egoing instrument, appearance to be presented to be a second to the seco	ren (**) re me this day in	wilose halile	wledged that he	
d delivered the said instru	iment /s HIS	free and volunts	ary act, for the uses and	d purposes therein s
th.				
	Educational #QX 10.	hday of_	NOVEWBER	19 07
ven under my hand and N	Otel for Seel, and 101	nuay or_		2/1
is instrument was prepare	ed bur		Jasendalens	K. Hond
is itsifficially are habour	w by.	94	Note	ry Public
ASSOCIATES FINANCE		C_{i}	Park Barrell	
ame)		0,		MMMMM
2020 E 159th ST CALUMET CITY IL 60)409	7)	OFFICIAL	SEAL }
ddress)			GWENDOLYN	ATT APMINING B
			(M? COMMISSION E)	FMEB:06/19/01
			C/Z	
	Sandar	d BK	7,0	
MAIL TO:	Alla	d BK w 95th !	it (
	~ CYYUU	$\mathcal{N}_{\mathcal{A}}$	1	
15	Covergue	<u></u>		